

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LVIII.

Jackson, Miss., March 19, 1936

NEW SERIES
VOLUME XXXVIII. No. 12

Cardui

Who's Who and What's What

Liquor advertising is forbidden by law in the province of Alberta, Canada. It ought to be in Mississippi.

The world's tallest man is said to be Robert Wadlow of Alton, Ill. He is eight feet four inches, weighs 390 and wears a 39 shoe.

From Clarksdale we learn that the church house was filled at both services Sunday to hear two great sermons by Pastor Timmerman. All are happy.

In 1935 the American government spent \$3,225,000,000 for relief. And about the same amount was spent by the people for booze. You don't stop a leak that way.

A life insurance company sends out the following from the U. S. Bureau of Education: "Statistics show that about 90 per cent of college men are successful in rising to large salaries and responsible positions as compared with 25 per cent of non-college men."

The Baptist W. M. S. of Indianola observed the Annie W. Armstrong Week of Prayer in a series of programs covering five days. All these meetings were unusually well attended and very splendid programs were rendered. An all-day program was held Friday with dinner served in the Baptist annex. The outstanding feature of the week's meetings was the instructive message about many of our missionaries brought by Mrs. McMurry of Greenville. With such enthusiastic attendance, it is useless to say our financial goal was more than met.

Pastor N. B. Saucier of Elliott and Holcomb writes: "Our work is moving along very encouragingly. Recently at one of our community prayer meetings in the edge of Elliott we had three professions of faith, three fine young ladies. There has been another church added to this field recently—Bethel, near Holcomb, an afternoon appointment. A few weeks ago we took a religious census at Elliott, which has already greatly helped our Sunday school. The census shows that we have upward of 200 possibilities. We are hoping to have a good representation at Philadelphia this week."

Those in the lower house of the Legislature who voted against the bringing up of the bill against the licensing of beer and wine are as follows: Allen, Armstrong of Carroll, Armstrong of Copiah, Austin, Bickerstaff, Bluett, Bolen, Britton, Brumfield, Bull, Calcote, Callon, Carter, Chatham, Conn, Cowden, Davis of Jefferson, and Davis of Montgomery, Day, Douglas, Ewing, Felts, Fox, Gore, Green, Guider, Henley, Holloman, Hopkins, Johnson, Jones, Kelly of Lee, Ladner, Lee of Lauderdale and Lee of Panola, Livingston, Long, Loper, Loving, May of Tallahatchie, McGowan, McNeer, McWilliams, Mogan, Monk, Montgomery, Morgan, Morrison, Phillips, Reed, Sanders, Saul, Schelben, Sessions, Sharron, Shephard, Sillers, Smith of Alcorn, Smith of Copiah, Spencer, Sullivan, Swango, Talbot, Taylor of Noxubee, Upchurch, Waits of Washington, Williams of Pike, Wolfe, Woolfolk, Wright of Leflore and Wright of Sharkey. These prevented the bill coming to a vote.

THE FIVE THOUSAND CLUB

In my opinion one of the chief points of value in the plan proposed by our Corresponding Secretary and members of the Executive Committee of the Mississippi Baptist State Convention Board for the payment of our debts lies in the fact that such plan does constitute an organized and definite effort for such payment.

The holders of Baptist bonds will not be unreasonable when our constituency demonstrates in positive manner the desire and purpose to accomplish orderly retirement of all denominational obligations. The Five Thousand Club proposes exactly this gesture and should be supported accordingly.

W. E. Holcomb

Nineteen Baptist churches in Baltimore are now in revival meetings.

The battle against the bottle will go right on whether the legislature is in session or not.

No gambling machines may operate in the grounds of the Texas Centennial Celebration.

The Watchman-Examiner reproduces a quotation from a rich distiller who lived in a dry community, that "A dry place is the only place to bring up children."

Dr. W. D. Heddleston passed away in February. He had been pastor of the Presbyterian Church in Oxford and professor of Philosophy at the University.

Dr. G. L. Yates for twelve years pastor of First Church, Amarillo, passed away recently. For a quarter of a century he had been a tower of strength to every Christian cause.

Deacons in North Shore Church, Chicago, of which Dr. H. W. Virgin is pastor, sign a covenant to attend preaching Sunday morning and night and the mid-week prayer meeting.

Dr. E. D. Solomon, editor of the Florida Baptist Witness, has been elected state superintendent of the Anti-Saloon League. We judge this does not interfere with his present work.

The more some people quarrel (particularly in the newspapers) the less they fight. This makes us hopeful that the present tense situation in Europe may pass without a resort to war.

We have been repeatedly told by members of the legislature that the younger men who are members of that body are for prohibition, while the advocates of liquor are generally older men. That's hopeful for the future.

The liquor business spent \$10,000,000 in newspaper advertising the first year after the repeal of the prohibition law. The papers that clamor for "freedom of the press" will never get it while having their hands tied by liquor advertisements.

The Government in Germany wants entire control of religion in that country. And there's one place in the United States where the government has a monopoly in religion. They allow no competition to the church under government control in Norris, Tenn.

Dark Days in Italy—It is not wise for us to say much about the fearful days through which our Baptist brethren are passing in Italy. Recently the president of the Italian National Baptist Union wrote us something of the sufferings of his brethren and requested us not to write him.

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

MERITS OF THE FIVE THOUSAND CLUB

The merits of the Five Thousand Club are as follows:

First, the Club was launched for the purpose of paying the debts of the Mississippi Baptist Convention which were incurred in the interest of the Baptist colleges of the Baptist Convention of the Baptists of the State. It is always commendable in an individual or in an organization to pay debts.

In the second place, the Five Thousand Club is within reach of a sufficient number of Baptists who can give \$1.00 per month.

In the third place, the Five Thousand Club with five thousand members giving \$1.00 per month will pay both principal and interest.

In the fourth place, the Five Thousand Club is commendable because it seeks to meet an emergency and save the credit of the Baptist denomination whose faith and credit have been pledged for the payment of outstanding bonds.

In the fifth place, it is commendable in that it is composed of those who while meeting their regular obligations to their churches, go beyond and make a sacrifice to save the credit of the denomination. It is composed of a choice group, a group who although feeling unable to do more have consented to go the second mile.

In the sixth place, it is commendable in that it assures reduction of the indebtedness, for all gifts are to be applied on the principal of the indebtedness so long as any principal is past due. The Club is commendable in that it gives ample opportunity for all other interests. When five thousand members shall have been secured, there will still be 240,000 Baptists or more to give on all the other work. Not only is this true, but that five thousand will do their part in taking care of every phase of the denomination's work.

DAVIS MEMORIAL CHURCH

Davis Memorial Church, Jackson, Mississippi, has done a most commendable thing. The Board made an appropriation last December to this church, but the pastor, Reverend L. E. McGowan, put on an Every Member Canvass and enlisted the membership so that the church found it could move along without the assistance from the Board and voluntarily relinquished its claim upon the State Board for the amount appropriated. The writer does not recall that this has happened before with any church. Many churches could do likewise if the membership would conscientiously practice stewardship.

FOUR CONFERENCES

The four conferences requested by the Foreign Mission Board were very profitable. Dr. Maddry brought information from the mission fields. He

(Continued on page 5)

Sparks and Splinters

The sympathy of us all is with Pastor C. F. Hinds of Tunica, whose father, a deacon for 65 years passed away last week in Louisville, Ky., at the age of 85.

It is said that wheat found in the hands of a mummy in Egypt which had been kept thousands of years, was planted, grew up and made bread in our generation. Why may not the promises in God's word which have lain dormant in the hands of a dead church for a long time, be now made to bear fruit in us by faith?

.... "Consider for a moment the effrontery of the minister who, without a moment of preparation, rushes into the presence of the Almighty and his congregation to unload with unctuous solemnity the trivial generalities and pointless platitudes that make up his morning prayer." —Bishop Paul B. Kern in The Basic Beliefs of Jesus.

Dear Dr. Lipsey:—The Lord gave us gracious services at Union all during the month of February. We had seven additions, two upon profession of faith—the beginning of my second year here. Eleven additions during the last month, 5 to be baptized. Denominational Day, under the leadership of Dr. Crittenden, was a blessing to us all.—Montie A. Davis, Pastor.

We wonder why the Commercial Appeal of Memphis in a recent issue put in the first column on the first page the report of how many federal licenses to sell hard liquor are held in Tennessee, and naming the places where these licenses are held. Is it a case of glorying in their shame, or of shaming the devil? We suggest that this great daily go a little further and publish the names of those who have the license.

The fight in the State Senate against the six weeks' divorce bill was led by Senators A. F. McKeigney of Eupora, George P. Ritchey of Tunica, Mac Young of Aberdeen and Hansford L. Simmons of McComb. Ten Senators were absent. The following Senators voted against the bill: Barnett, Bullock, Burns, Cassels, Dyre, Harper, Hollis, Kyle, McKeigney, Rice, Ritchey, Ross, Shook, Simmons, Williams, Young.

If a state cannot make laws in violation of federal statutes, then it would stand to reason that the federal government cannot make laws which violate state laws, and cannot license any one to violate these laws. We charge that the federal government has not kept faith with the states in licensing people to sell liquor in violation of the state laws. And the present administration has not kept faith with its promises to protect dry states in the execution of its laws.

The prohibitionists in and out of the legislature believe that if the bill could be brought to a vote which forbids the sale of beer and wine in the state, it stands a good chance of passage. Its friends are anxious to bring it to a vote that the position of every man in the legislature may be registered and made known to his constituents and to the public generally. Mr. W. C. Wallis of Tippah County is the author of the bill and he has made a good fight, and means to keep on fighting. Last week on his motion a vote was taken on setting a time for its consideration. The opponents of beer and wine were generally for consideration and for bringing it to a vote. The following members of the House voted to bring the bill to a vote: Allen, Arnold, Autry, Bacon, Bellamy, Brown, Bullard, Chadwick, Clark, Clinton, Coats, Cockrell, Cook, Eakes, Early, Ethridge, Evans (of Jones), Evans (of Leake), Harris, Hickman, Houston, Hull, Jagers, Jarvis, Kelly of Yazoo, Lamar, Large, Leggett, Lott, Lumpkin, May of Simpson, McCoy, McGraw, McIlwain, McKay, Mitchell, Morrow, Murphy, Nabors, Owen of Union, Owens of Itawamba, Prine, Roberson, Robinson, Strait, Taylor, Tyrone, Waits of Webster, Wallis, Welch, and Wynn.

The Southeast Mississippi Pastors' Conference at Laurel March 16 included Devotional by R. G. Joiner, Study of 1 Peter 3 by G. O. Parker, chapter 4 by W. E. Hellen, chapter 5 by E. T. Mobberly, Sermon by L. G. Gates, together with reports, business and lunch.

One of the committee who passed on the papers submitted on the subject, "The Greatest Need in Our Churches," was kind enough to note the following as mentioned among these needs: Repentance, Love, Bible Study, Spiritual Power, Obedience to the Word, Faith, Cleaning out the Churches, God-called pastors, Recognizing the Leadership of Jesus, Consecrated Laymen, Closer Walk with God, Enlistment, Leadership of the Spirit, God-called Leaders, More of Christ and Less of Self, Relief from Worldliness, Compassion for the Lost, Volunteer Workers, Faith, Vision, Living Witnesses, Foursquare Conviction, Zeal, Good Stewards, Discipline, Baptism of the Spirit, Spiritual Pastors, Vision of God, Better Preachers, Reverence, Tithers, Genuine Christianity.

Recently an offer was made in the Record of a five dollar Bible as an award to the one writing the best article on "The Greatest Need in Our Churches." Sixty-eight articles were sent in. These were carefully read by a committee of competent and sympathetic people, active and interested in Christian work in the churches, but not connected with the Record. This committee did not agree on the grades given to the different papers. But their grades were summed up and the award made to the one getting the highest average. The paper sent by Rev. J. E. Kinsey, pastor at Lula, was given the highest grade and will be published first in the Record. A five dollar Bible has been sent him. The paper receiving the next highest grade was sent by Rev. Walton E. Lee of Como and a \$2.50 Bible has been sent him. His paper will also appear soon. The paper making the third prize was sent by Rev. D. W. McLeod of Florence, and a year's subscription to the Record is given him. We thank all who wrote on this subject. Many of them are of great value and will appear in the Record from time to time.

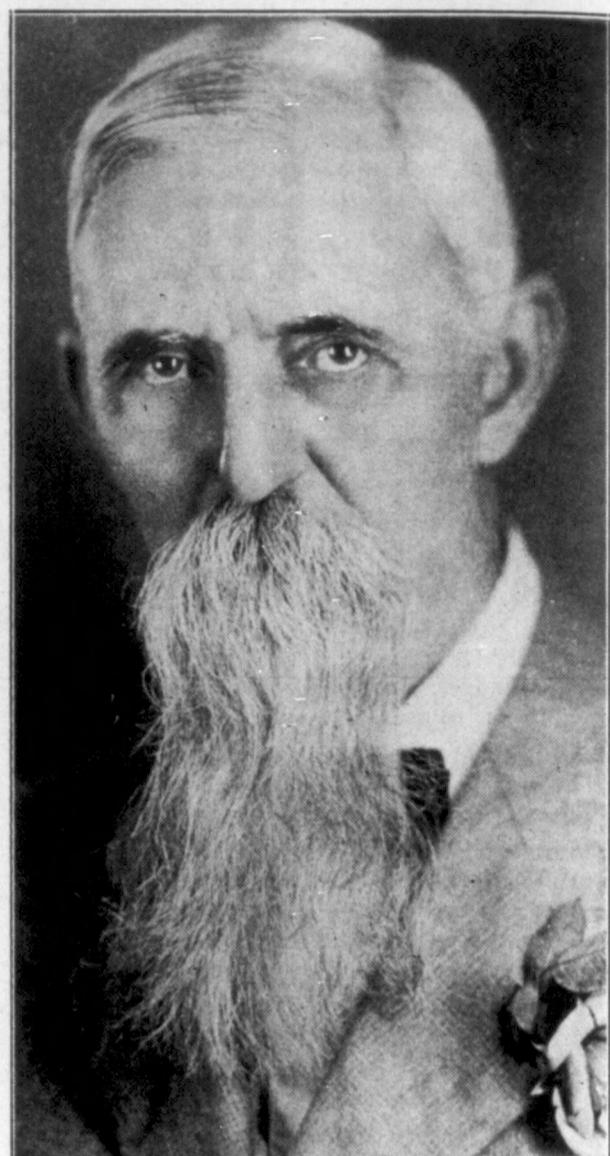
MRS. A. L. GOODRICH

The beloved wife of the Circulation Manager of The Baptist Record passed away at their home in Clinton last Saturday night, after a few months illness. Some two months ago she underwent a serious operation, and since that time there has been little hope of her recovery. Mrs. Goodrich had been less than a year in Clinton, but we do not know of any one who in so short a time has made more friends or who has made a larger place in the heart of these friends. She was active in the work of the church, and at the same time beautiful in her devotion to her home.

She was a native of North Carolina and came to Mississippi some six years ago when brother Goodrich became pastor at Pontotoc. Here she was and is held in high esteem and genuine affection. These friends often remembered her in her sickness. As a pastor's wife and helpmate she set a fine example.

In the face of death there was never a fear. Death approached so gradually that she had ample opportunity to show the faith which triumphs over all. The families who live near them speak of her with tender affection. She leaves her bereaved companion, two little girls and a little boy and two step-daughters, beside many sorrowing relatives.

Our dear brother Goodrich has carried a heavy load through all her sickness, and has borne it bravely in the Spirit of Christ. How he has carried on under the burden of his sorrow is marvelous to those who have been close to him. His loss is great but his faith is serene. May our Father still bear him up with his omnipotent arms.



HON. W. S. F. TATUM

—o—
Hon. W. S. F. Tatum, of Hattiesburg, Miss., has offered to give one dollar out of every five, up to the \$250,000 goal of the Mississippi Woman's College Emergency Endowment Campaign. When the campaign objective has been reached, Mr. Tatum's gift, which will then amount to \$50,000, will be used as permanent endowment for the Rebecca Tatum Chair of Christian Education, to be so named in honor of Mrs. Tatum.

BR FIVE THOUSAND CLUB MEETING OUR NEEDS

—o—
The Five Thousand Club idea is the result of a very definitely aroused conscience on the part of our Executive Board that Mississippi Baptists should pay their debts. It is an effort for that purpose. Whatever efforts are made to satisfy our consciences should demand on the part of our denomination prayerful consideration. If such an effort will meet our denominational needs then it is worthy of the cooperation of every Baptist in the state.

There has come a definite change in the general economic conditions. That change will make for larger expenditures in every phase of our life. As long as we prolong the time for the payment of our debts we will retard our work just that length of time. Wisdom demands that we pay them as soon as that is possible. Let's get our debts paid as quickly as possible. For we do not know what demands will be made on us for enlargement of our denomination's activities. General R. E. Lee was one of the greatest military strategists of his century. But it is said that one of the very pronounced elements in his ability as a strategist was to anticipate the next move of the enemy. Let's be wise as Baptists and anticipate the next move of the times and be ready for them when they come. When we have paid our debts we will be ready.

H. C. Bass, Pastor
First Baptist Church, Meridian.

—BR—
Calvary Church, Tupelo, began a meeting on the fifteenth, preaching by Rev. G. E. Wiley of Tampa, Fla.



CHARLES E. MADDRY, Executive Secretary

INABELLE C. COLEMAN, Editorial Secretary

The Call of the Regions Beyond—When we sum up the achievements of one hundred years of Baptist effort in China, we can truly rejoice over the marvelous triumphs of grace in that needy land. But when we study a map of China and note how little of the vast area of the land we have touched, our hearts are heavy within us that we have done so little.

We must not linger longer in the port cities, but must press out into the regions beyond. Of course, in the port cities, we have our schools and colleges and training institutions and we must man these for many years yet to come. A native ministry must be trained and a native leadership created.

But always there is the temptation to linger too long around the older centers. Sometimes the Lord must scatter the missionaries from Jerusalem and a new stream of gospel life must flow out from Antioch.

In China, there are many great "regions beyond" that beckon and call with an insistence that cannot be denied. One of these regions is the vast unevangelized areas of Northern Kwangtung Province. Here we find the Hakka people, a virile, aggressive and wonderful people. We have made a small beginning at Shiu Chow, but we need to press out into this great needy field with its waiting, dying millions who have never heard. At least ten new missionaries are needed in this great field in three years.

Yet another region that calls with imperious voice is Manchuria, the new puppet state of Manchukuo. Here is an area larger than Texas with only three missionary families to represent us,—the Adams, the Koons, and the Leonards. The opportunity is boundless and staggering. We must open work among the millions of Japanese that are pouring into this new state, and the call comes continuously for workers among the Russians. We must speedily send recruits into this vast unevangelized region.

—o—

Seminary Re-opened—The first of last April, we re-opened our theological seminary at Fukuoka, Japan. There have been nine students in attendance this session. The new session will open in April and Missionary Maxfield Garrott will take his place as a member of the family. Young brother Kuriya will finish his course in Louisville in May and return to Japan to join the seminary faculty. We must send out a new couple for the seminary this year. Our Northern Baptist brethren have closed their seminary in Japan and this lays upon us the added opportunity and responsibility for training a native leadership for our churches in Japan.

—o—

Japanese Publication Society—Since the retirement of Dr. and Mrs. Walne over a year ago, the Publication Society has been without missionary direction. A young Japanese business man, an ardent and devoted Christian, who married Dr. Walne's stenographer, is the acting manager of the Publication Society. He is doing fine work and will develop into a fine business manager.

But we must have a well trained, consecrated young man for the Publication Society. He must devote himself to the creation of a body of Christian literature for our churches in Japan equal to the best anywhere. The Japanese are keen, discerning, highly educated people—more than 99 per cent of the people are literate, and we must prepare to sow the land down with the best literature that can be produced.

In the Throes of Re-birth—Syria is an old land in the count of years, yet along with many other old lands today, it is in the mighty surges toward a new and better life. The old order is doomed and the shackles of bigotry, intolerance, ignorance and superstition are everywhere being broken. Syria is awakening from the long sleep of the centuries and everywhere we see abundant evidence of a new and better day. We have work at only two points in Syria. There is a small Baptist church in Beirut and one between the Lebanon and anti-Lebanon mountains. We must reinforce our work here with four new missionaries at the earliest date possible. We should open work in Damascus, the capitol of Syria and the oldest city in the world. What a supreme challenge to Southern Baptists to give the gospel of Christ to Damascus, the city where Paul first saw the risen Christ!

**FOREIGN MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION
Receipts for February 1936**

| | |
|------------------------------------|------------------|
| —o— | |
| Cooperative Program | \$ 25,224.60 |
| Designated Gifts | 15,467.70 |
| Debt Account | 11,322.20 |
| Lottie Moon Christmas Offering.... | 77,909.16 |
| Miscellaneous Income | 14,486.75 |
| Total Receipts..... | \$144,410.41 |

A Disappointed Missionary—One of the most devoted and refreshing missionaries we met in the Orient was Miss Anna Hartwell. She is the daughter of Dr. J. B. Hartwell, who was in many ways the founder of our North China Mission. We shall always be grateful that we had a season of blessed fellowship in China with Miss Anna, the daughter of one of the great missionaries of all time. Everywhere in North China, we saw the fruitage of the great ministry of Dr. Hartwell.

Miss Hartwell is truly a great missionary in her own right. She has oversight of the kindergarten work in Hwanghsien and truly this kind of work in China is fundamental. We promised to send her a helper this year. The young lady was chosen and was to come up in April for appointment. She would have finished her course in kindergarten work in May.

Now the doctors tell us that she must not go because of some unsuspected physical weakness. We are sorely disappointed and Miss Hartwell is heart-sick.

Surely God will raise up some one for this needy place!

—o—

A Sad Loss—Those who were present at the October meeting of the Foreign Mission Board will not soon forget the examination of James Alexander Herring and Nan Trammel Herring. Every person present was profoundly moved as this consecrated and gifted couple told in words that burned, of their call and surrender to Christ for China. Friends over the South gave them a new Ford V-8 for their work in Kweilin. A letter from Dr. R. E. Beddoe tells of the arrival of the Herrings at Wuchow on their way to Kweilin, five hundred miles in the interior. They got the car through the customs and were ready to start to Kweilin, when fire broke out in the Chinese quarter and the car was burned. It was not possible to get insurance on the car

in China, hence it was a total loss. The work of the Herrings as we see it, would be multiplied many times over if they had a car. Surely some way will be found to replace the car.

—o—

Harvest White in Spain—If one would see the full fruitage of Catholicism where it has held sway unhindered for centuries, he should visit Spain. Here one sees a land of bigotry, intolerance, ignorance, superstition and stagnation. The priests of Rome have held the people in political and religious slavery for five hundred years.

A few years ago revolution swept over the land and a republic was established. The land today is in a seething ferment, and the leaven of democracy is at work. A great social, spiritual and economic upheaval is taking place.

It is the day of all days for the preaching of the gospel of the New Testament in Spain. Surely it is the Baptist hour! In all our experience, we have never seen people so hungry to hear the good news of salvation as we saw them in Spain. Often before we finished giving the invitation, people were coming to the front to confess him. The harvest is ripe and rotting in Spain, and the laborers are few.

The supreme and imperative need now is for a small Bible training school for the preparation and teaching of a large number of native evangelists, pastors and colporters. To do this we must send at least three new American missionaries, a couple for Bible teaching and a young woman for young people's work.

Paul tried to get to Spain two thousand years ago and failed. Now God has given Southern Baptists this opportunity that Paul longed for.

—o—

Unsurpassed Baptist Material—Yugoslavia embraces a part of Paul's Macedonia, and the multitudes are still stretching out their hands and saying: "Come over and help us." We have a splendid little group of churches and some true and devoted native pastors in Yugoslavia. Brother Vincent Vacek is our leader, and we have promised to send an American couple to help him. We need in Belgrade, the capital, a Bible training school for native leaders. We believe God has the workers needed somewhere in the South. We urge upon our people to join in prayer that God will indicate the man of his choice for this position.

—o—

Missionary Harrison—Dr. W. C. Harrison was born in Shelby County, Kentucky, May 3, 1890, and united with the Buffalo Lick Baptist Church at the age of 12; attended common and private schools preparatory to college. Spent two years in A.B. work in Georgetown College; one year in mechanical engineering in University of Kentucky; two and one-half years in Agricultural College of University of Kentucky, taking degree of B.S. in Agriculture in 1912. He entered the Louisville Seminary in the fall of 1921, and received the Th.M. degree in 1924. He received appointment to Brazil, September 15, 1924, and sailed for Rio, September 27, where he served as professor in Rio College until 1929, when he returned home. Brother Harrison was reappointed January 9, 1936, and on February 29 sailed from New York for Pernambuco, Brazil, where he will fill the chair of Greek New Testament made vacant in 1934 by Dr. W. C. Taylor.

—o—

Kagawa spoke in New Orleans three times on Monday, March 16.

EDITORIALS

PRAY TO GOD AND KEEP YOUR POWDER DRY

This admonition of Oliver Cromwell to his soldiers was never more needed than today. The fighting will be on till kingdom come. And anybody who professes to be a Christian had just as well make up his mind to get in the fight, and stay in. There is no use in singing unctuously "Am I a soldier of the Cross," while lying in bed, sitting in an easy chair or reclining on couches sprinkled with rose water? The women had just as well make up their minds to exchange face powder for gun powder. "He that hath no sword let him sell his cloak and buy one."

Our people today need the apostolic fighting spirit. There are too many cushioned pews and too few swords being used. It may be that "religion never was designed to make our pleasures less," but it was designed to change the things in which we take pleasure. There is hardly a book in the New Testament which does not summon us to conflict. We are on too easy terms with sin and do too much hobnobbing with wrong-doers. Every sinner ought to know that you love him and that God loves him, but he ought equally to know that you hate his sin.

The devil is not going to let you quit fighting if you have any of the Spirit of God in you. He isn't going to quit, and you needn't think that you will be permitted to quit unless you surrender to him. And this we will not do, by the help of God.

Last summer when the state was full of candidates for public office, the Citizens Committee representing the temperance forces of the state, sent to all candidates a request to know how they stood on the prohibition question. Some of them sought to evade the questions by saying that prohibition was not an issue. But the liquor folks were at work, and even before the governor was inaugurated they began to show their hands in the organization of the legislature. The fight was on.

Even if the liquor folks had not precipitated it, it would have been the duty of the temperance forces to do so. We had on our statute books a law legalizing the sale of beer and wine. Any man with a grain of sense knows that these will make a man drunk. And it soon developed that a large number of the beer sellers also had federal license to sell whiskey. And they are selling it. One of the biggest hotels in Jackson is said to have federal liquor license and it is a great resort for politicians. The people who own it advocated the repeal of the eighteenth amendment. And now that it is repealed this hotel has federal license to sell liquor in violation of the state laws. The same is true of a popular cafe in Jackson.

Now to all such the Christian people of Mississippi reply in the words of Jehu to Joram, "What peace, so long as the whoredoms of thy mother Jezebel, and her witchcrafts are so many." And you will find that it also says, "And Joram turned his hands and fled."

Fight on my soul till death
Shall take thee to thy God;
He'll take thee at thy parting breath
To His divine abode.

BR
There are 4,000 Christian churches in Korea with 400,000 members.

Protestant Episcopal Churches in the United States have fallen off 30 per cent in their contributions in the past three years. Baptisms show a decrease of 5,466 and confirmations of 3,099.

All we can do now is to continue undiminished our support of the Italian Mission, knowing surely in God's own good time there will be opened to us in Italy a door of opportunity, wide and effective in the land where Paul preached and suffered, and died for Christ and his gospel.

WHEN GOING BACKWARD IS GOING FORWARD

—o—

Good men have talked to us about "Back to Bethel," "Back to the Bible," and "Back to Christ." These are good slogans and doubtless have served to bring some souls to renewed fellowship with God, and start them with new vigor on the way of Christian service. But most of us are still in need of going back and rekindling our torch of Christian faith at the altar fires of God's love and promises.

We should like to join a group of pilgrims who go back not to the holy places in Palestine, but to the fountains of life in the old Book. More and more do we come to realize that we are not fulfilling our mission in the kingdom of God in ministry to a lost and needy world. When we read in the Word about our being the light of the world we are condemned by the very words which show our exalted privilege. Somehow there is a strong pull in our hearts to find out in experience the truth of the promises of Jesus who said, "Verily I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto the Father. And whatsoever ye shall ask in my name that will I do that the Father may be glorified in the Son."

Why cannot we go back to the promise of the Lord Jesus which says, "He that believeth on me, from within him shall flow rivers of living water. But this spoke he of the Spirit which they that believed on him were to receive." What is hindering us? Perhaps some of us would not have to look long for the answer.

Remember that we are accountable for what we might have done. If God has overlooked the times of our ignorance does He not now command us to repent? Who will join in the prayer that fire from heaven will fall upon us and enable us to realize upon these promises of 1900 years ago.

BR 5,000 CLUB AND THE PROGRAM

—o—

It is well for us to keep clearly before us the various means of carrying on our denominational work and their relation to one another. There is no need of getting confused by names, for names are intended to help us to distinguish the things that differ. Our cooperative program is simply a plan by which Southern Baptists undertake to care for every department of our work by including them in our regular contributions and distributing the amounts received in an agreed ratio, in proportion to the needs of each. Southern Baptists are thoroughly committed to the program, and there seems no probability of abandoning it, though the percentage given to each is subject to change from year to year.

Then why have a 5,000 Club or a Hundred Thousand Club? For the simple reason that for several years past the Cooperative Program did not adequately care for the various interests included in it, and debts accumulated on nearly every one of them. This was due primarily to the decline in the Cooperative Program receipts. This decline not only crippled the work of these agencies, but threatened the existence of some of them and jeopardized the whole Cooperative Program.

Some supplementary effort was a necessity. After long and prayerful consideration the two plans of the Hundred Thousand Club and the Five Thousand Club were adopted to meet the pressing needs. The first is to pay the debts on Southwide boards and the second to pay the debt on our State Board. The one desires to secure 100,000 contributors giving a dollar a month, and the second seeks to secure 5,000 people to give a dollar a month.

Two things need to be kept in mind very clearly. This 5,000 Club is not in opposition to the program, not apart from it, but a part of it. The money given is not for something else outside of the program but for the things that

are in the program. The program is intended to meet the current needs of this board, and the club is intended to free these boards from the shackles of debt, so that they may more fully discharge their mission and meet the needs. The man who gives to the 5,000 Club is helping the Cooperative Program in a most vital place. We cannot make progress without paying the debts. We cannot discharge our mission and refuse or neglect to pay an honest debt. We cannot be true representatives of Jesus Christ and ignore the debts. We cannot continue to fulfill our mission to a needy world and ignore our debts. There is no way of permanently maintaining a Cooperative Program if we ignore the debts.

The efforts of the 5,000 Club appeals to the Spirit of Christ within us. It is an opportunity to "go a little further" with the Lord. It is the appeal to the love and loyalty of his disciples. Duty is a great word but love is a better one. The over and above is the measure of our love to Him. It is getting out of the beaten track. There are many who rejoice to say to the Lord, "Let me help a little more than I have done." There are some who are able to do more, yes to give more than a tenth. If some have fallen down under the load or slackened in their zeal, let others say, "We will make up that which is lacking."

The 5,000 Club means an over and above gift. When we have made and paid our subscription to the regular program, then we may show the spirit of love and of Christian sacrifice in going beyond. It is a goodly company. Get into it.

BR LEGISLATURE BEING TESTED

—o—

Paul speaking of the working of Satan (2 Cor. 2:11), says, "We are not ignorant of his devices." He tries to cover up his tracks. He tries to work in the dark and behind closed doors, but he cannot always obliterate his trail, nor deodorize his breath. Mention was made in these pages last week of the liquor which was served lavishly on the train which carried the legislators to the coast some two weeks ago. Liquor has been in evidence on a good many occasions, and its agents have been busy ever since the legislature assembled.

Another instance: A legislator brings to us the report that a liquor advocate lobbying at the capitol has approached the members of the legislature offering to "employ" them to work for the liquor bill. Of course it was only an offer of a bribe in a way that evaded prosecution.

Another instance: law firms in Jackson of honorable men who are known to be friends of prohibition, have been offered fees as high as \$5,000.00 to lobby for the passage of the liquor bill. The effort was made to get men of this character because their influence would be of great weight with the legislature. These men refused the money which would have purchased their own souls. We do not know how many lawyers of unsavory reputation have been thus employed.

An effort was made to tie up the moving picture business with the liquor business jointly to secure legislation favorable to both these interests. A letter written by an official of the moving picture industry in Mississippi was sent out calling for help to get the tax on movies reduced. This letter showed that the author of it was working with the liquor folks and expressed the hope that liquor would be licensed in order to reduce the taxes on the movies. The author of the letter had been working with the legislature and said he did not find any of those whom he contacted were opposed to whiskey. So there you have it.

Papers who profit by the big income from movie advertising are not apt to tell you about this.

BR
Prof. Chester Swor of Mississippi College and Miss Daniels of Baton Rouge were leaders in a Students' Retreat held in St. Charles Avenue Church, New Orleans, March 14-16.

CONVENTION BOARD DEPARTMENT

—o—

(Continued from page 1)

told of what he saw, heard and experienced. His messages were uplifting and inspiring. His announcement that the Foreign Board had reduced its indebtedness from more than \$1,100,000.00 to \$464,000.00 was most encouraging.

Dr. Rankin, who has spent fifteen years on the foreign field as a theological teacher, also brought helpful messages. Dr. Rankin is a clear thinker. He brought information which represented the viewpoint of the people with whom he labors. He gave evidence of unwavering faith in regard to the progress of the work.

People everywhere were disappointed that the Home Mission Board Secretary did not arrive. An effort was, however, made to present the Home Board work through brother A. F. Crittenden who had information which he had received from Dr. Beagle and others who have worked in a series of conferences which are being conducted throughout the State.

The hospitality of the churches where these conferences were held impressed the visitors who came from surrounding towns and communities.

—o—

WAYSIDE CHURCH DEDICATED MARCH 15

The Wayside Church was built some five or six years ago. It is located in the southwestern corner of Yalobusha County, near the town of Scobey. Brother J. R. G. Hewlett has served as pastor for about nine years. It was necessary for the church to borrow money with which to complete the building which provides for Sunday school rooms. The time came when the church could not meet its payments. The pastor himself borrowed the money and met the obligations to the lumber company. He had promised the lumber company when materials were furnished that he personally would see that the obligations were paid. From the time the pastor borrowed on his own credit funds with which to meet the obligations, he paid the interest himself. The church paid the principal. The building is a credit to the community. The pastor and the membership are rejoicing over their achievements. They have a larger outlook for the future. The church endeavored to raise on the day of its dedication half of its pledge to the Cooperative Program for the year.

—o—

COOPERATIVE PROGRAM

The Cooperative Program at present is not meeting the needs. The percentage allocated to State Missions is not sufficient to take care of the State Mission budget. Bad weather has interfered considerably with collections. Now that spring has opened up the churches should redeem the time which they have lost.

The Board several years ago quit trying to borrow money, believing that it was impossible to get out of debt, or to stay out of debt by borrowing. Appropriations, however, have been made for a period of twelve months. They were made on faith. The employees of the Board are dependent upon their salaries for living expenses. Unless the contributions to the Cooperative Program increase, there will be no funds available with which to pay these salaries.

Those churches which have not made pledges thus far to the Cooperative Program for this year's work should take a special offering, for not only is the State Mission Board dependent upon the Cooperative Program, but the Foreign Board, the Home Board, the Orphanage and other interests are dependent in large measure upon the Cooperative Program for support.

—o—

PROCRASTINATION

Procrastination has been called the thief of time. It steals time away without your knowledge of it. You cannot redeem the time which has been stolen. Procrastination steals more than time; it steals opportunity. Opportunity may not return when one procrastinates. If it does, the one to whom it returns may not be able to make use of it. Failure to accept opportunity

when it first comes sometimes means the closing of the door against it. Felix trembled when Paul reasoned of righteousness, temperance and judgment and said: "When I have a convenient season, I will call for thee." He did call for Paul often thereafter, but the record does not show that he ever accepted "the one thing needful" which Paul was offering.

Procrastination continues to steal. It has stolen time from the Cooperative Program. A large majority of the Baptist churches of Mississippi never prepare for the Every Member Canvass. Some prepare, but never on time. They lose several months' contributions by starting late. It is like planting seed corn too late. Some crop may be made from the late planting, but it is nearly always light.

The Five Thousand Club was launched early in January. Some individuals and some churches began on time. The majority waited. More than two months have passed. Many will become members later, but few will make up for the time which has already expired. While they have been procrastinating, interest on bonds has been accumulating every day at the rate of nearly \$100.00 per day. Some associations have never produced a chairman for the Five Thousand Club. Appeals have been made many times. Delay in responding increases office expense as well as decreasing income. When will we learn to do things on time? Procrastination! Truly procrastination is the thief of time and the thief of all that is good. The failure of many whose intentions are good can be traced to procrastination.

Brethren wake up! Finish in the right way your Every Member Canvass for the Cooperative Program for 1936 and receive the benefits of a whole year's gifts if possible. The water which passes the mill is gone. The money which was not given last month will not likely be given this month or later. Only the faithful steward will make up the gifts which he failed to contribute during January and February.

Secure members for the Five Thousand Club now. This is the only way to avoid the necessity for a special debt campaign during the fall of the year. But if the Five Thousand Club is completed right away, no debt campaign will be necessary. Remember too that if you become a member of the Five Thousand Club and pay your part each month, you will not be expected to take part in the special campaign in the fall if sufficient funds are not in hand with which to meet the Convention's obligations.

—BR—

LET'S GO

"Ask the People and They'll Subscribe"

By A. L. GOODRICH, Circulation Manager

THIS PLAN WILL WORK

Clinton Baptist Church now has about 100 members of the 5,000 Club. Not being a large church many have asked, "How was it done?"

A letter was sent to each wage earner in the church telling them a few things about the 5,000 Club and enclosing Dr. Gunter's pamphlet explaining the 5,000 Club.

The clerk was asked to make a list of each wage earner in the church putting the names on cards, one name to a card. These cards were arranged by districts to avoid back-tracking. No district was to contain more than ten names.

The chairman of the Board of Deacons was asked to select and enlist and have ready for work a committee of 2 for each 10 names.

A sermon was preached on our debts with the following outline:

- I. How We Got In Debt.
- II. What We Got For Our Debts.
- III. What We Can Do About Our Debts.

At the close of the sermon the people were asked to sign the 5,000 Club cards which were in the song book racks. (The morning collection

had been deferred until this time so as to offer a better reason for passing the plates. About 50 signed.)

At 2:00 P. M. the canvassing committee met and received the cards of the wage earners. (Those pledging at the morning service having been previously removed.)

Committeemen were instructed to keep on keeping on until each person was seen. If not at home, try again during the week.

The next Sunday each Sunday school department, Young People's and Adult department classes, B. Y. P. U.'s, and other organizations were urged to take membership. 95% of them did.

In the meantime the always dependable W. M. S. was working its membership and circles.

The third Sunday of the campaign was used to see any individual class or organization not previously seen.

Incidentally, the writer made his own pledge before he urged the audience to do likewise. You see it helps to practice what you preach.

The above plan is simple, yet if followed and enthusiastically followed will get results. It takes some hard work, but worthwhile results have always required work.

—o—

UTICA

Owen Williams has been the beloved pastor here for 13 years and his hold on the folk grows stronger each year.

A good crowd greeted us at the morning preaching hour and were not only hearers, but doers. They came in droves at the close of the service to hand to the pastor their subscriptions. Utica has over one-half its resident families subscribing for their own.

—o—

CHAPEL HILL (Hinds County)

Chapel Hill has 18 resident families and Owen Williams for pastor. A budget has been adopted, the envelope system installed and a good working organization selected.

With the pastor's backing we talked a little about the Record and a lot about missions. Twelve of the 18 subscribed.

"Ask the people and they'll subscribe."

After viewing the groaning Sunday dinner table of Sister Williams we planned to begin reducing next day.

—o—

THIS HURTS

Within the last few weeks we dropped the number of subscribers as shown below. Many of them would have renewed if some one had seen them. Mississippi is a large state and we can't see 'em all.

Grenada R. F. D., 27; Lena, 12; Blue Springs, 5; Booneville, 5; Columbus, 9; Heidleberg, 8; Jackson, 40; Pinola, 18; Walnut Grove, 27; Verna, 22; Holmesville, 24; Jayess, 23; Tylertown 12.

—o—

THIS HELPS

Recently in addition to many other nice lists the following have been received, still proving that, "Ask the people and they'll subscribe."

Collins, 10; Carson, 9; Jackson, 11; Laurel, 23; Lake, 7; Vicksburg, 41; Coffeeville, 11; Shaw, 31; Belzoni, 5; Brookhaven, 25; Sunflower, 8.

—o—

JUST TRY IT-IS ALL WE ASK

Let us send you free copies of the Baptist Record playlet. Put it on at any service. You will be delighted and so will your church.

It's free.

—o—

THANK YOU

Rev. Jas. A. Bryant, Tylertown; Mr. H. D. Jordan, Columbus; Mr. W. H. James, Lucien; Rev. J. W. Kitchens, Maben; Rev. Houston Smith, Collins; Rev. Eugene I. Farr, Bassfield; Rev. D. I. Young, Eden; Mrs. W. L. Clarke, Meridian; Mr. Harry Smallwood, Laurel; Miss Opal McCarley, Hollandale; Rev. B. L. McKee, Brandon; Mrs. C. C. Segrest, Jackson; Rev. W. W. Kyzar, Meadville.

Join Us In Wiping Out The Debt

THE FIVE THOUSAND CLUB

J. E. Byrd

—o—

The Sunday School Department of the State Convention believes in the Five Thousand Club because—

I. We Believe it is the Best Way to Pay Our Debts. We think this because it is definite, not burdensome, and regular. The money received through this plan will all be applied to the principal of the indebtedness ONLY until all matured principal shall have been paid. Only then can any of it be paid on interest. This means a definite and regular plan each month to be actually reducing the debts of the denomination in the State. The regular and consistent paying of even small amounts by many will bring in more money in the end than a few larger amounts once a year.

II. It is on a Basis Whereby Many People Can Participate. When there is only one time each year for the paying of debts many feel embarrassed to give only a very small amount—which, in many instances, is all they can give—but to give a small amount several times during the year, when the entire plan of the denomination is on that very basis, makes it so that even the givers of small gifts will be exactly in line with all others. As “the constant dripping of water will wear the hardest stone away,” so the continual giving of only one dollar per month to this Club will take away debts from Mississippi Baptists.

Our people, all, should rejoice that this plan has been approved whereby many can share in it that could not have done so otherwise.

III. Participating in a Worthy Cause not only Helps the Cause, but the Individual as Well. All the money given to the Club will go toward aiding a most worthy cause—helping to maintain our great school assets—but, along with this, there will come a blessing to the giver because of the reflex influence the act has on the giver. One cannot give of his best to others without having the best come back to him. Spiritual growth and development come, in part, from the unselfish acts of service one renders to any good cause or person as he travels along life's road.

IV. We Believe This is the Best Plan Yet Suggested for Paying Our Debts. We cannot know of a certainty, of course, as to this point, but surely it appeals to us as being the best, most practical, most uniform, most easily worked plan that has yet come to us. Believing this, then, we are in hearty cooperation and sympathy with it, because we believe in cooperating in the plans for the good of all our causes. Voluntary cooperation is the only principal on which Baptists work, and yet what marvelous and mighty achievements have come to them because under Christ they have made their way with this as the guiding principle.

We have already joined the club ourselves and hope that the Sunday school officers and teachers throughout the State will do likewise. Let's make this very first year of this plan a glorious success. This can only come by getting in on this Five Thousand Club at an early date.

BR

Congress wants to wrest power away from the Supreme Court. It might be better to turn round and recover the power taken away from Congress.

BR

Acknowledging the pension checks of The Relief and Annuity Board for three retired workers the General Superintendent of one of our greatest orphanage writes: “This marks a new day in our orphanage life, and we are looking forward with much pleasure to the friendly and helpful relationships that will exist between our organization and yours.”

WE'RE FOR IT

—o—

In my opinion, Mississippi Baptists have not inaugurated a movement that gives better promise of real success and achievement than the Five Thousand Club. Stipulating as it does the giving of one dollar a month over and above any and all other offerings now being made by its members, it takes nothing from other funds or causes. Too long our offerings to special causes have had a tendency to break down the morale of our Cooperative Program. This plan, if adhered to in the proper spirit, will not have that disturbing effect.

With its purpose that of applying all money so raised directly to the liquidation of our debts, it gives me the feeling that we are actually getting somewhere and not merely going around in a circle. We know it is a good plan; happily we do not have to wonder if it will work. We have already seen that demonstrated in the matter of the Hundred Thousand Club for Southern Baptists. It works. Furthermore, it works no hardship on anybody. It will melt away our debts quietly, but surely, just like the sunshine melts away the winter's snow.

Faithfully yours,

D. M. Nelson, President.

—o—

“Buying on monthly installments has enabled many people to accumulate all of the possessions that they now own. It has proved a blessing to a multitude of people that otherwise would have been denied many of the pleasures of life. Such a plan will enable Baptists to pay for the institutions that are so necessary to our welfare and progress as a denomination. The Five Thousand Club movement is such a plan. It is honest and honorable. It is creditable and convenient. It is possible and praiseworthy. Five thousand dollars per month applied on the principal of our debts over a period of years will gradually reduce our debts and redeem our honor. Loyal Baptists will rejoice in such a simple two-fold opportunity.”

E. H. Westmoreland,

Leland, Mississippi.

—o—

Yes, I heartily endorse the 5,000 Club, because:

1. It has the right purpose . . . to pay the honest debts and obligations of honest Baptists, and thus reimburse those who trusted these Baptists by investing their money in Baptist bonds.

2. It is feasible. With a membership of nearly 250,000 Baptists in the state this plan is asking for only one out of about fifty Baptists to pay one dollar per month.

3. It is systematic. It provides for the payment each month, so that obligations may be met as they come due.

4. It is within easy reach of many thousands, in addition to the 5,000. It requires the payment of three and one-third cents per day. This could be easily paid out of the luxurious waste of many, without even making any sacrifice.

5. It is the right thing to do. Baptists can never face the world to declare a full Gospel if they deliberately disregard their sacred obligation, and betray the trust of those who placed confidence in them.

Geo. P. White.

BR

The 5,000 Club

The idea is good, the ideal is better and the goal is best. This plan like many others is not automatic, but it does make an appeal that is reasonable and practical. After securing more than fifty members to the 100,000 Club, we are undertaking to secure a like number for the 5,000 Club. We have a chairman for each of these objects and are climbing toward our goal. This plan to my mind is by far the best we have

THE FIVE THOUSAND CLUB

By Lawrence T. Lowrey

—o—

Let me congratulate our State Baptist officials for conceiving and inaugurating the Five Thousand Club. A plan for financing our indebtedness had become absolutely necessary, and this is the fairest and most sensible method yet devised of meeting our obligations.

A member of a certain Baptist church said recently: “I had nothing to do with making these debts, and so I am under no obligation to assist in paying them.”

I replied: “Neither did I have anything to do with planning the idea of standardizing our three Mississippi Baptist colleges. I was not even a resident of Mississippi from 1920 to 1922 when the plan originated for issuing bonds for the benefit of our educational institutions. I assumed, however, when I brought my church letter to Mississippi and joined one of its Baptist churches, that I was to share not merely the privileges and benefits of this church and its allied churches throughout the South, but that without question I was taking over my fair proportion of its obligations, financial and otherwise. Although I had practically nothing to do with incurring the state and Southwide debts, as I am definitely affiliated with Southern Baptists through one of its churches, I must bear my part of the responsibilities and must do my share in paying our local, state, and Southwide obligations.”

I do not see how any member of any Southern Baptist church which affiliates with its State Convention can do otherwise.

BAPTIST BIBLE INSTITUTE NEEDS

President W. W. Hamilton, New Orleans, La.

—o—

We need intercessors who will pray for us daily.

We need food supplies of all kinds for our dining room.

One of the most immediate needs of the Baptist Bible Institute right now is \$486.00 to repair the pipe organ, so that it can be used.

We need churches, groups, and individuals who will put us in their budgets and send small donations each month.

We need twelve \$200.00 scholarships (\$25.00 per month for eight months) for twelve choice college men who would come to B. B. I. for their theological course.

We need a new building for housing our priceless library, which if lost by fire could never be replaced.

We need transportation expenses for eager and capable men and women who wish to go out to nearby mission points and give the gospel message.

We need special funds for publishing gospel tracts and leaflets written to meet the particular religious errors of people living in New Orleans and southern Louisiana.

We need towels, sheets, napkins, tablecloths, quilts, and other such articles which are necessary to regular home life. These will be used in our dormitories and student homes.

We need to begin putting new roofs on our buildings, at least one each year. The work can be done with student labor, thus helping them to attend the Institute, and enabling us to keep this valuable property in repair.

ever had. Of course God has offered the best plan when He said “Bring ye all the tithe into my storehouse.” If our pastors will give their churches an opportunity, we will pay our debts and be in position to share with Jesus the spiritual conquest of the world.

Yours in the undertaking,
L. G. Gates
First Baptist Church, Laurel, Miss.

COUNT US IN

—o—

In paying our debts we destroy the barrier that has stood too long in the way of Kingdom progress.

The FIVE THOUSAND CLUB is the best method to give all Mississippi Baptists a chance to rid themselves of the leech that has been sucking away too much of our red blood.

The FIVE THOUSAND CLUB is the best means of putting behind us forever the debt that stands in the way of our young Baptist hosts who are to follow us in the conquest of our State for Christ.

If I love my denomination that won me to the Saviour, and place any value on the name Baptist, then I ought to guard her sacred honor by joining the FIVE THOUSAND CLUB and thus help bear her burdens.

The FIVE THOUSAND CLUB is the best method of paying our debts because if we can not afford a dollar per month we can join some class or society and then all share in this noble endeavor.

H. M. King, Pastor
Calvary Baptist Church

—BR—

WHAT I LIKE ABOUT THE 5,000 CLUB

—o—

1. I like the fellowship it provides for me. In this group will be included the choicest spirits of our Baptist life in Mississippi. We take quality and color from those with whom we share task and sympathy.

2. I like the relief it promises from the outmoded and disfavored periodic "Emergency Campaigns" to which necessity has forced us all too often in the recent past.

3. I like the assurance it will bring to the creditors of our denomination, and the confidence it will restore to them and to us in some of the major objects in our great kingdom enterprises.

4. I like the effect it will have in equalizing our interest and effort in our equally binding and demanding state and Southwide obligations.

5. I like the fact that it is so simple and feasible that if it is presented in any group of Baptists anywhere there will be some who can and will enter its covenant and share its fellowship.

6. I like its limited individual burden and its aggregate total of strength. It will be a marvelous demonstration of the value and effectiveness of cooperative effort.

7. I like its prospect of success, and the favorable effect this success will have upon all our work.

W. H. Morgan

—BR—

"EVERYBODY AT IT"

—o—

The Baptists of Mississippi are an honorable set. Of course, we have some sorry Baptists but they always reveal themselves when a big task is presented. If you have a little task, little men will do.

Mississippi Baptists have set themselves to the task of paying their debts. They should never think of doing less.

The 5,000 Club is a worthy, sensible, and workable method of meeting our obligations, as they come due. The task is too big and worthy for any Baptist to desire to stay out of it. I believe in the plan and have subscribed to it until the job is finished.

J. W. Mayfield

—BR—

The largest single gift on the Debt Campaign which came to the Baptist Convention Board office in 1935 was made by Cole Brothers and Son of Philadelphia. The gift was \$5,000.00. Twenty such gifts would have made up the \$100,000.00 which was sought in the campaign. This gift of \$5,000.00 came unsolicited. It should have the effect of appealing to others who are financially able to give large sums for reducing the indebtedness of the Mississippi Baptist Convention.

CAMPAIGNING WITH OUR WORKERS

H. C. Bass, Pastor

—o—

It has been my privilege to accompany Drs. Beagle, Crittenden, Goodrich and Miss Sue Marsh visiting a number of associations in the central and southern part of our state. And it is concerning them that I write these words of appreciation.

Dr. J. W. Beagle is always refreshing and inspiring. His messages from the field are always brought in such style as to make his hearers feel that the events are passing before our eyes. This good man has created on the part of all of us a better vision of all our Home Mission work. The regret of the writer is that he could not have heard more of the messages of Dr. Beagle and have had longer fellowship with this heroic man.

The work of Dr. Crittenden is outstanding in every respect. Enlistment is predominantly educational in its methods. For that reason it is based on the fact of that future out yonder ahead of us. It cannot take the short cuts by being satisfied with a mere immediate result. Too much of our denominational work aims at immediate results. This is true because we have such pressing immediate demands. But Dr. Crittenden in his work is seeking to create an intelligent interest in all of our denominational program. He does not take collections but lays wisely and persuasively a groundwork for the future. It will be an unhappy day for us if we cripple this energetic and wise man in his work. His methods are methods growing out of his practical experience as a pastor. He has the courage to wait for results because he has seen those methods succeed wherever he has been a pastor; working them out in the associations within which he has labored while a pastor in those associations. Let's keep this man among us.

Dr. Goodrich is doing his work well. He makes you laugh but at the same time he is making you think. His method of presenting the Record is both unique and effective. He too came out of an active pastorate into this work. He demonstrated his ability to do this kind of work. He is young and vigorous and puts into his work all of the magnetism and energy born in a heart that knows that he is saying the right thing.

It was quite a surprise to me to meet Miss Marsh of our Orphanage. I knew her in Alabama while she was yet a young girl at Troy. I knew her there under most favorable circumstances. She is the product of a Christian orphanage. Her experience in a home of that kind plus her thorough-going study of the work of such institutions enable her to present the plea of the Orphanage. She regards the institution as making a definite contribution to citizenship of the highest order. She makes you think as she talks to her audiences. She appeals to your judgment, your love for children, and for our Lord Jesus Christ who was once a child. Let's make all of these people objects of prayer and cooperation.

—BR—

Dr. Cammack is of the opinion that the rich man who bequeathed his soul to God and his property to his son didn't do much for the Lord.

Clarksdale: Our pastor, Dr. N. D. Timmerman, came to us yesterday from Cameron, Texas. First service last night. We feel we have a good man, a good pastor, a good Christian, and his wife a good helpmeet. He is a forceful speaker, and carries conviction with his message. So glad he is here. Pray for our work.—Reporter.

The pulpit of the Clinton Church was filled on Sunday morning and night by Dr. W. A. Keel of Macon, Ga., head of the Bible Department in Mercer University. Dr. Keel was graduated from Mississippi College in 1922 and later received his doctor's degree from the Louisville Seminary. His old friends in Clinton were glad to greet him again, and to hear his two forceful sermons. They rejoice in the large place he has been filling in the service of the Master. He has we hope a long life of great usefulness ahead of him.

FULL SPEED AHEAD!

—o—

At last American railroad men are wide-awake to the insistent speed demands of the day. They saw clearly that they must speed up or close up. The answer was a reduction of weight and consequent speeding up in schedule through creations of duralumin and alloy steel. Thus in a combination of effort and intelligent planning they are recovering their place in the great transportation system of the country.

Shall it be said that the men of the world are wiser in their field than are the children of light in the kingdom work of Christ?

We are not now maintaining love's rightful speed in the King's schedule because of the crushing weight of debts. Yet we have before us an intelligent plan for the removal of these debts so that all effort may then be used for full speed ahead. This plan is the "Five Thousand Club." In essence it amounts to this. If you in your small corner, and I in mine, will send the small sum of one dollar a month the debts of Mississippi Baptists will be liquidated. Then, and then only, can we regain our rightful place in Christ's world schedule. The King has ordered full speed ahead. Are you willing as a loyal follower of His to do your full part?

Mrs. W. A. Bell,

Ruleville, Mississippi.

—BR—

ENLIST YOUNG PEOPLE IN THE 5,000 CLUB

—o—

WHY?

1. To give due recognition to their importance in the Baptist family group. When there is a family load to be lifted or burden to be borne each member should understand the significance of it and be led to intelligent cooperation and participation.

2. For the reflex influence of such recognition and participation in developing denominational interest and loyalty. "Interest grows out of investment"—"Facts are the fuel that keep the fires of interest burning."

3. If given an intelligent understanding of why and how these debts accumulated and the cost of interest, etc., recurrence of such experiences would be avoided when they assume leadership in denominational affairs.

4. Participation in the debt paying would increase interest in all objects sharing in the campaign receipts.

HOW?

1. Have problem presented to them by one who knows how to appeal to their particular age-level. Simple language, apt illustrations, blackboard drawings, etc. Make it clear that the accumulation of debt and interest is due to the failure of Baptists to do good team work. Some couldn't pay, others wouldn't and some didn't because they weren't well trained in the object and rules of the game. We are suffering temporary defeats and low scores. Now we are challenged to renewed effort and increased zeal. The story of Gideon's Band illustrates group attitudes. Every member of the 5,000 Club is one of Gideon's 300 in his place fighting together to rout the enemy—debts.

2. Lead them to discuss, ask questions, suggest ways and means of raising money, from regular allowance, self-denials and special effort according to local resources and opportunities.

4. Provide attractive record device, the thermometer being one of many which might be used, and appoint chairman to keep same and also serve as treasurer of the special fund.

5. Make the 5,000 Club a special object of prayer in private and public devotions.

—Mrs. W. D. Cook, Associational Young People's Leader, Lauderdale County.

—BR—

Pastor C. E. Welch of Central Church, Memphis, tells us that his wife is seriously ill in the Baptist Hospital in Memphis. Her children are attending her. Brother Welch asks prayers of his friends in Mississippi.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Corresponding Secretary—Miss Fannie Taylor
Young People's Secty.—Miss Edwin Robinson
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

Annual W. M. U. Convention, April 7-9, First Church Jackson, Miss.

PAY OUR DEBTS

—o—

We are in debt. If you are a member of a Baptist church in Mississippi that means you are a sharer in the Mississippi Baptist debt for we are one body. If any member of that body suffers, we all suffer. That is why Mississippi Woman's Missionary Union has joined the Baptist State Convention Board in an effort to pay our debts.

Cooperation increases efficiency in amazing preparation. The Bible says where one can handle a thousand, two can dispose of ten thousand. As a Union we have pledged ourselves to secure 2,500 members of the 5,000 Club for the paying of our debts. One woman can not do it but all of us, State Chairmen, District Leaders, Associational Superintendents, Presidents of Missionary Societies and every individual woman cooperating, can accomplish the task.

Our religion proves its genuiness in our willingness to DO when it cost something. Let us prove our deep interest by reaching our goal within the next few weeks. By His grace no one can be defeated without his own consent. We are not thinking in terms of defeat but victory through His strength.

Fannie Taylor

BR

TO THE MEMBERS OF THE W. M. S.

—o—

My dear fellow-workers:

It is well known that our Baptist State Convention is burdened with a considerable debt, which we are trying to pay off. Certain institutions are assuming a part of the debt, leaving to the churches at large some five hundred thousand dollars. By our plan we are undertaking through the dollar-a-month clubs to raise sixty thousand dollars a year until the debt is paid. One half of this amount is allocated to the churches and one half to the W. M. S. To meet one half would require a membership of twenty-five hundred in the Dollar-a-Month Club, that is, twenty-five hundred members paying a dollar a month each.

Looked at in the large task seems appalling, but when it is divided up among our societies it begins to look smaller, and then when it comes to the individual it dwindles down to just one dollar a month. And what does this one dollar a month mean? It means the payment of our Baptist debt. Surely there can be found 2,500 good Baptist women in all our great membership who are able and willing to assume this relatively small obligation for the accomplishment of so large a result.

We are already well on our way, but we want to speed up and get our full quota right quickly. As you read this will you not decide at once to be one of the grant army of 2,500 women banded together to pay the Baptist debt and keep clear the Baptist good name?

Sincerely,
Mrs. J. A. Anderson,
State Chairman.

BR

WHY DO I BELONG TO THE 5,000 CLUB?

—o—

In answering that question, the first thing that comes to my mind is that it is my duty to be a member. The Club was organized in order

that Kingdom work in the State may be relieved of the debt that is blocking its progress. I recognize this as being one of the many instances in which "the still, small voice" calls to us through earth's common-place things. So as a Christian I should be sufficiently interested in the Master's work to lend my support wherever possible.

Some one has said, "Duty performed, work done for God—this abides forever, this alone is imperishable." As I strive to be a faithful steward and to perform my spiritual duty, I feel this organization gives me yet another chance to put first things first.

Another thing: this is a part of our Baptist program. As a Baptist, this is the duty and the interest nearest to me, and I can but follow our competent leaders in a plan which they have been led to devise. It appeals to me because of the cooperation it requires, the regularity it stipulates, and the sufficiency it provides. No better way has been offered out of the present difficulty.

Furthermore, it is my desire to have a personal part in the joy that will attend the certain increase in results in our work when our debt is paid in full. Surely, this Club offers a challenge to our obedience, our loyalty and our sacrifice.

Mrs. Herman Dean,
State Stewardship Chairman.

BR

WHY I WANT EVERY YOUNG WOMAN'S AUXILIARY TO BE A MEMBER OF THE 5,000 CLUB?

Why? Because we are a part of this great host of Mississippi Baptists and the institutions which are involved were begun for young women and young men. We, and young women before us, and those yet to come, will be blest by the ministry of Christian education. Through our lives we share with the world our blessings.

We are also a member of the family of Woman's Missionary Union and I long for each one of these elder daughter organizations to share in this undertaking—securing 2,500 memberships.

Many of you Y. W. A.'s can take an individual membership, this I hope you will do because many of our auxiliaries will not receive the compensation of joy and in order to reach our goal we will need many individual memberships.

Congratulations to Indianola—the first Y. W. A. to be a member of the club.

Why? Because of what you will mean to the club and what the club will mean to you.

Edwina Robinson
Young People's Secretary

BR

THE REAL TEST

The 5,000 Club or the second mile is a testing time for Mississippi Baptists who are on trial before their creditors.

But someone will say, "These are hard times through which we are passing." We will not dispute that. But it is in times like these that one's loyalty to his Lord is tested.

It is no test of loyalty to be true when it is easy, when the sun is shining and the pathway is smooth. The test comes when the storms break and the pathway is rough and rugged.

The test of the love of Jesus Christ for a lost world did not come in those thirty quiet years

He spent in the home at Nazareth. The real test came when He faced the cross with its agony and death. And Jesus did not turn back in the face of the cross.

Surely, if the Baptist women and young people of Mississippi love Him with a worthy devotion they will welcome this opportunity to quickly join their forces to keep faith with Him and those who have with their money trusted Mississippi Baptists as honest followers of Him. He, and they, are counting on us.

"The cause of Christ must suffer loss
If Christian men bear not the cross.
No longer words nor empty creeds;
The world demands new proof in deeds."

Be one of the 2,500 women to join the Club!

Mrs. J. H. Mathews,
Seventh District Chairman

BR

GIVE YOUR SUPERINTENDENT SOMETHING TO REPORT

MISSISSIPPI BAPTISTS OUT OF DEBT! A lovely dream that could so easily be made a reality through the FIVE THOUSAND CLUB! Why see our denominational work hampered with burdensome interest when, by paying in one dollar per month through a period of time, we can help wipe out the principal itself?

Concerning white cross buns, the nursery rhyme says:

"If your daughters don't like 'em, just give 'em to your sons."

Let us paraphrase this and say:

"Debts! Debts! Debts! Since none of us like 'em, let's divide 'em 'twixt daughters and sons!"

Certainly we daughters hope to carry half of the load. A cheaper spring outfit, the threadbare dining room rug endured a little longer, faded window drapes ignored for a time, household expenses scaled a penny here and a quarter there, a few more chickens raised, a few more eggs sold and, presto, the thing will have been accomplished—even though our tithe has flowed regularly into our local church treasury as it should.

But women, it cannot be accomplished by a mere handful. It will take the full-hearted cooperation of 2,500 of us. Make your Association Superintendant happy by sending in your pledge today, so that when the time of accounting comes she shall not have to stand shame-faced and empty handed.

Mrs. T. W. Talkington,
Superintendent of Copiah Association

BR

THANK YOU

Rev. J. W. Lee, Batesville, Rev. J. W. Story, Laurel, Miss Elizabeth Parke, Meridian, Rev. O. H. Richardson, Shannon, Mr. W. W. Stockstill, Bay St. Louis, Mrs. J. M. Blackburn, Vicksburg, Rev. R. Houston Smith, Collins, Rev. Earle Brooks, Harperville, Mrs. W. F. Mathews, Kewanee, Rev. R. A. Morris, Holly Springs, Rev. I. F. Metts, Jackson, Mrs. R. R. Henry, Sturgis, Mrs. E. C. Pitts, Brookhaven, Mrs. W. P. Chambers, Lena, Mr. R. O. Bankston, Pheba, Rev. Eugene I. Farr, Bassfield, Mr. N. H. Roberts, Lexington, Mrs. J. D. Ray, Starkville, Rev. B. E. Phillips, New Hebron, Rev. R. L. Breland, Coffeeville, Rev. W. R. Storie, Maben, Rev. W. H. Smith, Longview, Rev. C. E. Bass, Scooba, Mrs. W. P. McMullan, Lake.

The Baptist Record

Published every Thursday by the Mississippi Baptist Convention Board

Baptist Building
Jackson, Mississippi

R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor
A. L. GOODRICH, Cir. Manager

SUBSCRIPTION: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Mississippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

Our Advertising Department is in charge of Jacobs List, Inc., Clinton, S. C. Soliciting Offices: E. L. Gould, Manager, New York Office, 40 Worth Street, New York, N. Y.; J. Archie Willis, 162 E. Ohio Street, Chicago, Ill.; Geo. F. Dillon and Julian A. Kirk, 500 National Fidelity Life Building, Kansas City, Mo.; G. H. Ligon, 421 Biltmore Ave., Asheville, N. C.; J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.

EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

Calhoun County Association

A special meeting of this association met with Pittsboro Baptist Church on March 12th, at the call of Moderator B. Murphree. Some 20 churches were represented with about 100 persons attending. The meeting was a wonderful inspiration to all who were present. The speakers were brethren A. F. Crittenden, L. T. Lowrey, J. B. Lawrence, J. Franklin Ray and Miss Sue Marsh. Each brought a great message on his or her topic.

The following pastors were present: O. C. Cooper, Jesse Dorroh, R. B. Patterson, Joel Dorroh, C. T. Schmitz, L. J. Crumby and R. L. Breland. Pittsboro Baptist Church and community were lavish in their entertainment, supplying a good meal for all present at the noon hour.

Resolutions were adopted urging the members of the legislature to defeat the bills for the licensing of liquor and for the easy divorce, also one calling on the sheriff and other peace officers to enforce the law against slot machines.

It was a splendid day and will do much good in Calhoun County.

—o—

A special meeting of the Yalobusha County Baptist Association has been called by Moderator G. E. Denley to convene with Coffeeville Baptist Church on March 26th. Brother Crittenden and a crew of workers including D. M. Nelson, Jacob Gartenhaus, Clay I. Hudson and Miss Pearl Caldwell and Miss Sue Marsh are announced to be present. We look forward with anticipation.

Tillatoba Baptist Church, Yalobusha County, has suffered two serious losses recently: their pastor, brother Allen, recently resigned and their house of worship was destroyed by fire on Sunday, March 8th. We extend sympathy.

The fifth Sunday meeting of the

Yalobusha County Baptist Association will convene with Cedar Grove Baptist Church, three miles east of Coffeeville, March 29th. It is to be a Sunday School Convention program. You are invited. Luther D. Clements is associational superintendent, T. T. Gooch is his associate and T. W. McAdams is secretary-treasurer.

Last week I announced the death of Mrs. Geo. T. Weaver. Four days following her death her good husband, George T. Weaver, departed this life. He was 79 years old, a faithful member of Mt. Gilead Baptist Church and one of our best men. Ten children survive them and much sympathy is expressed in their losses.

Rev. L. T. Grantham, of Philadelphia, Miss., gives a religious program over the radio each Friday beginning at 10:30 A. M. and continuing for 45 minutes, over station WHEF at Kosciusko, Miss. The program consists of songs, with Mrs. Grantham at the piano, scripture reading, prayers and a short sermon. Tune in on him.

I appreciated the letters from Dr. P. I. Lipsey and others to the legislature relative to the liquor bill now pending. It hit the spot and will have its effect. May the Lord save us from worse disgrace by preventing the passage of the bill for the sale of liquor and also the quick divorce law. Some people have no regard for the Bible nor morals. No one who has regard for either will want such laws on our statute books. Don't forget to pray.

Philadelphia was well told about last week. Well, it deserves all that was said. I lived there for many years and love the old town. It is far from perfection, but it is a dear old spot to me. I suspect it will be pretty well crowded out during the convention this week. But it will take care of the people who come.

Dr. J. B. Lawrence stated at the associational meeting that the Home Board had employed a Chinese missionary to work among the Chinese in the Delta of our state, located at Cleveland, Miss.

We are told that there are 24 million unchurched people in the South and that 61% of the people in the United States belong to no church. That does not look like "Christian America." What a challenge to the churches!

Some one has said that Rev. W. R. Storie, of Maben, had been called to the pastorate of Sardis Baptist Church. This is not confirmed. Good church and good pastor.

Rev. E. J. Hill, of Memphis, writes that his physical condition is very poor. He says: "I have not put my heel to the floor in six weeks." He speaks in high praise of his neighbors and friends who have stood by him and family during afflictions.

—BR—

Artist (handing cartoon to editor)
"Now, this is the picture of a cow eating grass."

Editor: "I don't see any grass."

Artist: "Oh, the cow has eaten all the grass."

Editor: "And where's the cow?"

Artist: "Well, you can't expect a cow to stand around when all the grass is gone." —Ex.

CORRECTIONS

We are giving below corrections of amounts published in last week's issue of the Baptist Record. It was found that these amounts are correct instead of those published last week.

Alcorn County Association

| Church | Co-op. | Pro. | Specials |
|--------------|----------|--------|----------|
| Corinth 1st | \$747.98 | 496.30 | |
| Glen | | 3.18 | |
| Mays Creek | | 11.30 | |
| County Line | | | |
| West Corinth | 18.00 | 28.30 | |

Benton County Association

| | |
|-------------------|-------|
| Benton Co. Ass'n. | 7.50 |
| Pleasant Hill | 12.25 |
| Pine Grove | 1.00 |

Calhoun County Association

| | |
|--------------------|-------|
| Bentley | |
| Calhoun Co. Ass'n. | 74.09 |
| Big Creek | 11.00 |
| Derma | 46.45 |
| College Hill | 14.86 |
| Oldtown | 5.50 |
| Parker | 19.15 |
| Pittsboro | 16.50 |
| Rocky Mount | 6.46 |

Chickasaw County Association

| | |
|----------------------------|------|
| Egypt | |
| Choctaw County Association | 2.75 |

Clarke County Association

| | |
|-----------|-------|
| Mt. Zion | |
| Oak Grove | 32.00 |

Clay County Association

| | |
|-------------|------|
| Cedar Bluff | 9.50 |
| Enon | 5.00 |

Covington County Association

| | |
|---------------------------|------|
| Union Senior | 7.54 |
| Copiah County Association | 2.00 |

Pearl Valley

| | |
|--------------|-------|
| Pearl Valley | 11.58 |
| Carpenter | 5.00 |

County Line

| | |
|-----------------------------|-------|
| County Line | 26.40 |
| Franklin County Association | 65.50 |

Homochitto

| | |
|---------------------------|--------|
| Homochitto | 37.50 |
| Greene County Association | 109.84 |

Salem West

| | |
|------------|------|
| Salem West | 8.85 |
| Pine Level | 6.10 |

Mt. Paran

| | |
|--------------------------|-------|
| Mt. Paran | 3.00 |
| Hinds-Warren Association | 13.60 |

Waltersville

| | |
|---------------------------|-------|
| Waltersville | 17.88 |
| Holmes County Association | 13.75 |

Emory

| | |
|----------------------------|------|
| Emory | 4.50 |
| Jackson County Association | 1.50 |

Jackson Co. Ass'n.

| | |
|--------------------|-------|
| Jackson Co. Ass'n. | 15.25 |
| Ocean Springs | 5.00 |

Jones Co. Ass'n.

| | |
|------------------|------|
| Jones Co. Ass'n. | 8.50 |
| Fairfield | 3.25 |

Moselle

| | |
|---------|------|
| Moselle | 5.71 |
| Ovett | 2.00 |

Kosciusko Association

| | |
|------------------|-------|
| Kosciusko Ass'n. | 4.17 |
| Pleasant Ridge | 26.51 |

Pilgrims Rest

| | |
|---------------|----------|
| Pilgrims Rest | 5.00</td |
|---------------|----------|

Sunday School Lesson

Prepared by
L. BRACEY CAMPBELL

Lesson for April 22

JESUS' STANDARD OF VALUES

Golden Text: Seek ye first His kingdom and His righteousness; and all these things shall be added unto you. Matt. 6:33.

1. (a) "His kingdom." This has to do with the spiritual nature and possibilities of man, and is the dominion of Jesus Christ over the hearts of men. It belongs to the unseen and the spiritual. It is the reign of God through Jesus Christ in the hearts of men. It is entered by voluntary submission.

(b) "His righteousness." This begins at the opposite. The kingdom descends out of heaven from God. Righteousness is the upward reach of a yielded man's aspiring soul. It is the fruit of man's effort to work out with God's help God's will in the man's life. Absolute righteousness means the establishment and maintenance of right relations with one's fellows and with one's God. It is working right with God's help, "For it is God that worketh in you both to will and to work, for His good pleasure," thus fulfilling all righteousness.

2. Our Duty With Reference to the Kingdom.

"Seek" it. Do you seek His Kingdom? What do you seek? If you will tell me that, I'll tell you who and what you are. Just you let me know what you want, what you wish for, what you are trying to get, what you value most, and in thus informing me, you will label yourself, identify, classify yourself. And you do that before you have been in town two hours. As soon as you come in, you begin to cast about for what you want, begin to seek what you desire.

Here our Lord presumes to lordship over His own in choosing for them the object of their quest. "Ye call me—Lord: and ye say well; for so I am" (John 13:13). In accord with His position, he assigns them the object of their search, the subject of their supreme desire.

3. The Order of This Quest.

"First." The reason for this is that the kingdom is of much greater importance than aught else a man may seek after. It is the greatest need of the human heart, this need of the kingdom within. This is another way of saying that the need of God is the one only great need of the human heart.

He who hath God hath all things needful: He who hath not God, lacketh all things needful. Therefore, seek Him and His kingdom and the righteousness of it first. Leave all other quests that you may press this one.

4. Result of Commanded Search in the Commanded Order.

"All these things shall be added unto you." This is the promise of God. Seek ye and find ye entrance into His kingdom and naught that ye can need shall be denied you.

I. False Standards. Vv. 1-21.

(a) The Standard of the Actor. He aims at making a good appearance, however that appearance may belie the facts. He puts the best foot forward with the intention to deceive observers into believing him to be better than he is.

Be not deceived! The masked face will appeal in all its repulsiveness. Whispered words revealing the real character will be trumpeted abroad, covered features will meet the glare of the light with all coverings removed.

(b) The Standard of the Coveter. He aims at acquisition by any method. He would get possession by any means. He may not do murder with his own hands, but he would even welcome the death of anyone, by means of whose death he could obtain possession of property or other goods he covets. Let the hungry starve and the naked freeze, but the coveter will keep all he can get, and indulge the foolish fancy that what he grasps belongs to him, until other hands clothe his body in a pocketless shroud, fold his empty hands on a pulseless bosom, and bear the coffin which holds his mortal part away from all he thought was his.

II. True Standards. Vv. 22-59.

Here His followers are directed to eschew all anxiety in a faithful reliance upon God. They are not to fret themselves into a pet and worry themselves into illness over the questions of food and raiment. These make not up the sum, or the major portion of the sum, of life. Life is more than food and clothing, much as the world thinks these the main things. Yes, the professed followers of Jesus too often place all too high a value upon them. I can get the men of the church out to a "feed" at the church with less effort and in greater numbers than I can if I propose simply to seek the face of God and invite them to come to hold communion with Him. But our Lord here bids His own believe that there are values high above the reach of the physical and the material.

Do you trust God? Are you one of His? Do you name Him as Father? Does His Spirit witness with yours that you are His child? Can you not trust Him, then, to take care of His as securely as an earthly father would of his?

(b) Standard of the Brave, the Fearless. V. 32.

The flock was small, but it was the flock of the Good Shepherd, who layeth down His life for His sheep. The flock was little, but it was the flock well-pleasing to the God of flock and Shepherd. God the Father was pleased to make the little flock partakers all in the upper and better kingdom. And what the Father pleases to do will be done, never fear.

"To them that love God all things work together for good, to them that are called according to purpose. . . . If God is for us, who is against us? . . . Who shall lay anything to the charge of God's elect? It is God that justifieth, who is he that condemneth? . . . Who shall separate us from the love of Christ? . . . I am persuaded that

neither death nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." (Rom. 8:28-39)

(c) Standard of the Generous. Vv. 33, 34.

This guarantees the unfailing life. He that doeth good for Christ's sake shall never fade; for he builds the kingdom of Christ, and all that he builds so endures forever. He lays up for himself treasures in heaven where rust corrodes not, where moths consume not, where thieves steal not. And when his deposit in heaven grows to proportions, his mind becomes engaged with thoughts of heaven. It is always so.

Have you started an account in a savings bank? You started it with a dollar, perhaps, and added to it slowly. At first it was so small that you thought not much of it, but your thrifty habits enlarged it until the principal of it began to earn appreciable interest, and the larger it grew, the more you thought of it. This habit of thought grew upon you until your deposit became a subject of major thought to you. You loved that deposited treasure, and as your love for it grew, it crowded other loves out of your heart.

The Lord knows all about this. He knows that you will love your treasure, that your affections will linger and hover about your treasure until the very place in which that treasure lies will become dear to you. The city in which you have made investment, the bank in which you have made deposit, the business in which you have bought an interest, nay, the whole country in which you enlarged your holdings, all become dear to you. The people about your treasure, who handle and administer it, gain for you a more than passing interest. "Where your treasure is, there will your heart be also," (V. 34)

(d) Standard of the Diligent, the Watchful. Vv. 35-40.

Yes, God provides the lilies, but He provides that they shall reach eager fingers into the air for the food invisible which is theirs for the taking, and they press hungry rootlets into the soil for the food which God's good earth offers them. Yes, He feeds the sparrows, but He does it through the efforts of the sparrows. They sing as they go about their living, and they watch, sharp-eyed, for their food. The finest birds are evermore those who most diligently pursue the food supply. He no more provides all things needful for slothful birds than He does for slothful men. He provides the birds, but His method of doing that is through the intelligent efforts of the birds.

He will provide for His servants, but He will use the intelligence and

all the other capacities of His servants in making His provision. I can see here in my little city His provision for a cripple who has become useful in spite of a terrible physical handicap. I saw His provision through long years for a blind preacher who went about this state preaching, but never whining, singing, but never grumbling, working, but never shirking.

The diligent, watchful servant will be ready when his Lord shall come for him. He will welcome his Lord, not only, but the Lord will express His pleasure in the servant, and reward him with larger trust and larger opportunity and greater power to accomplish in the name of God.

(e) Standard of the Wise, the Prudent. Vv. 41-48.

He knows what means to employ to secure the desired ends. He knows what ends are desirable. The smart may know what ends are desirable, but nevertheless play the fool in choosing the means not adequate to secure the desirable ends, do the things which will defeat any desire he may, in his saner moments cherish to compass the best for God and himself. A fool may be smart. The devil is both. But the wise man is smart not only in that he knows the good, but wise, in that he sets about the employment of means to compass the good, to accomplish the desirable. This is the man who knows what his Lord would have him do, and goes about doing it, and that with a determination which does not take denial. He watches for his opportunity to accomplish the good. What though his physical or mental equipment be inferior to that of others? He "Grasps the skirts of happy chance, and breaks his birth's inviolable bar, and breasts the blows of circumstance, and grapples with his evil star."

(f) Standard of Our Savior as Sufferer. Vv. 49-54.

(Continued on page 15)

DON'T NEGLECT A COLD

RUB soothing, warming Musterole well into your chest and throat.

Musterole is NOT just a salve. It's a "counter-irritant" containing good old-fashioned cold remedies—oil of mustard, menthol, camphor and other valuable ingredients.

That's why it gets such fine results—better than the old-fashioned mustard plaster. It penetrates, stimulates, warms and soothes, drawing out local congestion and pain. Used by millions for 25 years. Recommended by many doctors and nurses. All drugists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good Housekeeping Bureau, No. 4867.

MUSTEROLE
BETTER THAN A MUSTARD PLASTER

MISS. COLLEGE

—o—

The hearts of our students were thrilled to the very core by a talk our president, Dr. Nelson, delivered in the chapel services Friday, March 6, 1936.

This talk was given as a warning to the students who plan to pursue their education on into the higher fields of learning. He stated, "We are living in a day of confusion, doubt, and skepticism. Most of our intellectual centers are breeding places of agnosticism and infidelity."

Recently Dr. Nelson attended a meeting of the American Association of Colleges in New York City. While there he heard a noted professor of Astronomy state in a lecture to the assembly that, "In my work and investigation and in explaining the operation of the physical universe, I find no necessity nor place for a supernatural God. I can explain everything to my own satisfaction by the principle of continuity and uniformity." To refute this statement, Dr. Nelson said to us, "Recent investigation shows that there is not always continuity and uniformity in the operations of the physical forces and physical phenomena. While the speaker was denying God, the words of the Psalmist came to my mind, 'The heavens declare the glory of God; and the firmament showeth his handiwork.' Furthermore the greatest of all astronomers, John Kepler, sometimes called the father of astronomy, exclaimed as he turned his great telescope up into the heavens, 'I am thinking thy thoughts after thee O God.' Today the men and women who contribute the most in this world are men and women of great faith. Boys and girls, if you ever expect to amount to very much in this world, be well grounded in the faith of the fathers. Live your convictions and cling on to God."

We ministerial students love Dr. Nelson for his deep convictions. We had a special prayer of thanks unto God for this talk and prayed that we might have more like it. This article is written to let the Baptists of this state know from student observation the kind of a man you have at the head of your college and teacher of your boys and girls. Our ministerial association thank God for a man like this.

Pray for him and pray for us.

M. C. Waldrup, Reporter.

—BR—

CHINESE IN MISSISSIPPI

—o—

Now when our churches throughout the Southland are celebrating the hundredth anniversary of our denomination having sent Henrietta Hall Shuck as the first missionary to China, a very unique thing has come to pass. In the First Baptist Church, Greenville, Sunday, March 8th, we had a service to the Chinese of our city, conducted by the Rev. S. Y. Lee, the first Chinese missionary employed by our denomination to minister to the Chinese of the Southland. This was brother Lee's first service since being employed by the Board on the first of this month. Brother Lee has been in this country about seven years hav-

ing lived in Canton, China. He has been pastor of a church on the Pacific Coast and more recently calling on his countrymen in the United States in the interest of an orphanage in Shanghai, of which Dr. Sanders is superintendent.

The work here was begun just two years ago when some of the workers sought an outlet for the missionary inspiration received under the able ministry of our pastor who has kept in close touch with the work and through his leadership six have become members of our church. With brother Lee's coming we feel much encouraged and feel there are untold possibilities for spreading the gospel among our Chinese friends who live among us. It is estimated that about 600 are now living in the Mississippi Delta, and until this mission was begun very little, if anything, was done to reach them for Christ. Since establishing this mission, some brethren from Cleveland, where Dr. I. D. Eavenson is pastor, visited us one Sunday afternoon and returned home where they began a Chinese mission that is reaching and ministering to the Chinese in their city.

Mee Sun is superintendent of the mission. Other leaders are Joe Tuck, James Chow, and Joe Ting. Dr. Wm. McMurry is pastor of the church and is leading his people in a marvelous way.

—BR—

NEWTON COUNTY ASS'N.

—o—

As a result of an extensive reorganization movement, new officers for the Newton County Baptist Sunday School Association were elected at a recent meeting of the group held at the Decatur Baptist Church.

New officers are as follows: Dr. John F. Carter of Newton, Associational Superintendent; Rev. Gordon Sansing of Newton, Assistant Superintendent; Kathryn Miley of Newton, Associational Secretary; Mrs. Gordon Sansing of Newton, Assistant Secretary; Rev. Montie Davis of Union, Superintendent of the Daily Vacation Bible School; J. P. Miley of Newton, Superintendent of Adult Department; Mrs. Maude Jenkins of Union, Superintendent of the Extension Department; M. O. Barfoot of Union, Superintendent of the Young People's Department; Mrs. E. G. Warren of Decatur, Superintendent of the Intermediate Department; Mrs. W. H. Johnson of Decatur, Superintendent of the Junior Department; Mrs. J. L. Hailey of Hickory, Superintendent of the Primary Department; and Mrs. T. B. Gallaspay of Union, Superintendent of the Cradle Roll Department.

—BR—

FIFTY DOLLARS NEEDED FOR
NEW B. B. I. BUS
Urban R. Pattillo

—o—

The students of the Baptist Bible Institute are buying a new Chevrolet bus to use in carrying students to religious assignments, conventions, and student meetings. The new bus will be ready for delivery from the factory in two weeks. Before we can get possession of this bus fifty dollars more is needed. We sincerely thank our friends for

what they gave toward this cause, and we are looking to you again to help us within the next two weeks. Send your contribution to the Baptist Bible Institute, New Orleans, Louisiana, and designate it to the Student Bus Fund.

—BR—

OUR INDIAN MISSION

—o—

One of our great mission problems of today is the Indians within our midst. When we checked up on government statistics a few months ago, we were advised that we have within Mississippi 1,800 Indians. This shows an increase of between five hundred and six hundred since I came on this field ten years ago. At that time there were nine churches which composed the New Choctaw Association. About 250 composed the membership of the nine churches. We now have ten churches with a membership of 350. Possibly many of our people would think that a small increase in membership for a period of years, but when we take into consideration the fact that the death rate has been high, (some years losing almost as many by death as we gain by baptism) I think our Indian churches have done exceedingly well under the existing circumstances. Besides our increase there has been a Methodist church organized and a few of our Baptist Indians went to them. Some of them, however, came back home in a short while and one of them is now a licensed minister in the Baptist church.

Out of the 1,800 Indians in Mississippi, 350 are Baptists, about 25 are Methodists and around 300 are Catholics or under Catholic influence. This leaves about 11 or 12 hundred not affiliated with any church. Many of them will not go to church. They will have to be reached through personal work. They need to know Jesus. They need to know that they need Jesus. They need to believe in "Whosoever shall call upon the name of the Lord shall be saved." How then shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent? Rom. 10:13, 15. Jesus said, "Lift up your eyes, and look on the fields, that they are white already unto harvest." Jno. 4:35. This is one of our many fields on which we need to look. It touches several counties in east Mississippi.

A brief summary of last year's work is as follows:

Sermons preached, 17; other religious discourses, 32; prayer meetings attended, 14; religious visits, 69; Bibles distributed, 2; number pages tracts distributed, 1,060; baptisms on field, 20; received by letter or restoration, 7; W. M. U. meetings attended, 1. We have five W.

Soothe TIRED EYES

Wash out irritating particles; relieve and refresh your eyes with

DICKEY'S Old Reliable EYE WASH

Used for 60 years. Genuine in red box.
25c and 50c sizes. Ask
your druggist for new
large size with dropper.

Dickey Drug Co., Bristol, Va.

Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex) —Must fix you up or money back. Only 75¢ at druggists.

M. U.'s on the field. These are doing good work. One church in Jones County is yet without a pastor. We hope to have them supplied soon. So severely cold and unfavorable has been the weather that we could not go to all the places we had planned, but we're trying to do our best under the circumstances.

Everybody pray for us and the work on this field.

S. E. McAdory, Missionary Union, Miss.

HOPEFUL HOPEWELL

The Hopewell Baptist Church of Monroe, Miss., in Franklin County, believes that labor for God is not in vain. God has richly blessed our efforts to carry forward His program. We are happy in His service. Our church had heretofore only once-a-month preaching but we have gone to half time preaching. It has made a change in the life of the church, too. Since we have gone to half time the pastor's salary has been doubled, the Sunday school revived, the church has pledged to give monthly to the Cooperative Program, and we also give to the Hundred Thousand Club. Over seventy-five per cent of our church members take the Record—we believe in the Record. The next magazine we are going to take is the Home and Foreign Fields. Our Baptist people need that magazine. Many of our church members are tithers. We have the finest group of women in the state. They serve Him faithfully.

L. E. Smith, Pastor.

IT WORKED
FOR ME

Women should
take only
liquid
laxatives

MORE people could feel fine, be fit and regular, if they would only follow the rule of doctors and hospitals in relieving constipation.

Never take any laxative that is harsh in action. Or one, the dose of which can't be exactly measured. Doctors know the danger if this rule is violated. They use liquid laxatives, and keep reducing the dose until the bowels need no help at all.

Reduced dosage is the secret of aiding Nature in restoring regularity. You must use a little less laxative each time, and that's why it should be a liquid like Syrup Pepsin.

Ask your druggist for a bottle of Dr. Caldwell's Syrup Pepsin, and if it doesn't give you absolute relief, if it isn't a joy and comfort in the way it overcomes biliousness due to constipation, your money back.

The Children's Circle

MRS. P. I. LIPSEY

We must feel very glad and thankful today, for you will see from the letter next to Mrs. Mayo's scripture lesson that we have now a real, sure-enough B. B. I. girl. This is Miss Marguerite Parnell, of Bogalusa, Miss. She has been this session at the Baptist Bible Institute, and you can see she loves it there. But the scholarship she now has was open to her for just this year, so she has been thinking and praying about how she was coming back next year. Last week at the W. M. U. headquarters in Jackson, I talked with Miss Traylor and her assistant and with Miss Edwina Robinson, and all three thought we would be very happy to get this fine young Christian woman of our own state to represent us that year at the B. B. I. So I wrote to her, and she wrote to me, and I am already happy in presenting her to you as our own girl! Of course, we are going to have to work pretty hard to get together this scholarship money. But who was it who said, "We can do it if we will?" We need a number of new members now, who will help us, for we have not been getting as much as this amount for this one of our two causes. I wish each one of our members would try to get one or more new ones, or to form a new Jeannie Lipsey Club, with as many members as possible, each one to give ten cents a month, which would all be sent me by the leader. That would help us so much. I hope we will have a letter each month from Miss Marguerite, and she writes a lovely letter. I've seen several of them. What do you say to my putting in the first of each month the report of the last month as to money we gave? We used to do that, and maybe you might be encouraged by it. I hope so.

Our letters this week are another cause of happiness, quite a nice little number of them.

One lady doesn't want her name put in, though it is a pretty name, and I suppose means "Gift," or "Giver"—something like that. Anyhow, she sends her birthday offering, \$1.00, many, many years older than she is, and I have called her "Our Newest Friend." We thank her so much. Leon Hannaford tells us of his best friend, Sam, and sends a gift for the orphans. A new member, Agnes, writes to us from Kosciusko. And Virginia Lane writes her own letter this time, and sends dues for two months.

Much love from,
Mrs. Lipsey.

—o—

Second Kings

Second Kings, the twelfth book of the Bible, is said to have been written by David, Jeremiah, and Ezra.

The first chapter gives an account of the death of Ahaziah, the last king given in First Kings. The second chapter tells of the going to heaven of Elijah in a chariot of fire, in the presence of Elisha, of Elisha healing the waters by putting salt into them. It also tells of the children being destroyed by beasts for mocking Elijah.

Elisha performed a great many miracles, all of which would make beautiful stories to tell, as the multiplying the widow's oil to pay her debts, the curing of the leprosy of Naaman, and the causing of the borrowed axe to swim. Elisha was said to be more mild than Elijah, nevertheless he didn't fail to warn the people about their wicked doings.

In this book, the story of the kingdoms is finished as both were carried into captivity by the heathen nations on account of their sin and rebellious ways, following after idols and not obeying God. Israel

was first captured, then Judah stayed one hundred and thirty-five years.

During the time of the kingdoms, history tells us that Israel had 19 kings and 11 dynasties and Judah had 11 kings and only one dynasty. Israel was called the ten lost tribes, as we have no further record of them.

Isaiah, Jeremiah and Ezekiel had prophesied of the return of Judah from captivity, which they did and rebuilt Jerusalem.

During the captivity Ezekiel and Daniel were God's prophets speaking to the people. After their return, Haggai, Zachariah, and Malachi were prophets.

The prophets warned both kingdoms of the captivity but they did not heed and kept on worshipping idols. So when Zedekiah was king, Nebuchadnezzar, king of Babylon, came and destroyed Jerusalem and carried the beautiful and sacred things of the house of the Lord away to Babylon, and slew Zedekiah's sons and put out his eyes, and took him into captivity. He was the last king.

What prophet was put into the lions' den?

Who parted the river Jordan with his mantle?

What king fell through the lattice?

How long was Judah in captivity?

Mrs. Beulah Mayo.

—o—

1231 Washington,
New Orleans, La.

March 10, 1936.

Dear Mrs. Lipsey:

I received your letter yesterday. I cannot express my appreciation for the offer of the scholarship. I accept it with a grateful heart. I have been praying and wondering just how I was to come back to B. B. I. next year, and I do look upon this as being from God. How it challenges us to put our whole trust in Him when we see how He cares for us. Surely it is His will that I be here in training for He prepares the way before me and supplies all my needs. Truly this has been a wonderful year in my life with its opportunities for study and for service. No one could wish for a better faculty or student body or spiritual atmosphere than we have here at B. B. I.

I've tried several times to see Dr. Hamilton, but he is so busy, though I did give him your letter to read. I probably won't get to see him today so thought best to write you so you will get it in plenty of time.

Surely the Children's Circle through your leadership is doing a great work, in that they are learning the art of giving. May God bless each of them!

Your son, Mr. C. H. Lipsey, was my principal in high school in Brookhaven, Miss. I learned to know and appreciate him so much that I feel that I almost know you already. I am hoping for the privilege of meeting you personally some day.

I have surrendered my life to God and though I haven't as yet received a definite call, I believe that my work is to be missionary, and in the homeland.

I wish to thank you again for the scholarship and hope that through His grace I may prove worthy of the opportunity offered me.

Sincerely yours,
Marguerite Parnell

—o—

Derma, Miss.,
March 6, 1936.

Dear Mrs. Lipsey:
I am a little boy 9 years old on February 15th, so I am sending 10 cents for the little orphans.

Sam Goar is my best pal and we

are going to try to make some money for the orphans. I cleaned off mother's yard and made this dime. Mother says Sam and I stay together so much that we look like each other. We are in the same grade at school. I like to go to school. I got lots of Valentines on the 14th.

Your little friend,
Leon Hannaford

Come again, Leon, and tell us how you and Sam are getting on. And be sure to go on earning money for our causes, the orphans and the B. B. I. girl. But first ask mother if we can't divide it into two parts, one half for each of these two that are both so fine. Thank you, sir, and ma'am.

—o—
Smithville, Miss.,
March 9, 1936.

Dear Mrs. Lipsey:

I am sending January and February dues for Club No. 17. I guess I must be slow but sure. My school will be out soon and I will be promoted to the second grade.

February 7 was my birthday, I was six years old.

Lovingly,
Virginia Lane Schumpert

Well, Virginia, you are pretty smart to write your own letter. I can read it, every word. And thank you so much for the dues.

—o—
Kosciusko, Miss.,
March 8, 1936.

Dear Mrs. Lipsey:

I am writing you for my first time, although I am in bed. This morning I went to church and came back sick.

We do not take the Baptist Record, but Mrs. Mayo, who lives nearby, takes it. I see it some times and think it very good. Mrs. Mayo asked me to write you this week. I was 12 years old in January and am in the sixth grade.

I like to go to Sunday school very much. I haven't missed a Sunday in almost two years. I enjoy working Bible puzzles very much.

Your friend,

Agnes Davis.

So glad to hear from you, Agnes. I wish you and Mrs. Mayo would get you up a Jeannie Lipsey Club, to help us with the orphans and the new B. B. I. girl. Ask her about it.

—o—
Scooby, Miss.,
March 10, 1936.

Dear Mrs. Lipsey:

I had a birthday in January, so I'm sending a dollar under this cover for the Phillips' birthday offering.

Please do not mention my name.

Best wishes,
Our Newest Friend

—o—

Leland, Miss.,
March 6, 1936.

Dear Mrs. Lipsey:

I am sorry to be late with the letter and offering.

I had a birthday the 27th of February. I got many lovely things. I wanted "A Beautiful Lady in Blue" and I got it. I am sending my birthday offering of 11 cents and aunt Nannie's of 75 cents, her birthday is in March—\$1.00 for birthdays.

I am enclosing \$2.00 dues for Jeannie Lipsey Club No. 9 for February.

Your friend,
Mary Adelyn Milam

Three dollars is a mighty good amount to be sending all at once. Mary Adelyn, and we are so much obliged to you and Aunt Nannie. A birthday is a nice thing to have, isn't it? Only, mine, due this month, comes too often!

ECZEMA Itching and Burning quickly subdued and healing of the angry skin aided with Resinol Sample free Resinol Z. Balto. Md.
Resinol

Star, Miss.

Dear Mrs. Lipsey:

I am enclosing 70c for J. L. Club No. 16 dues. We have four new members for this month. They are Jean, Grace and Bobbie Laird and Ferrell Bethany. This makes us a total of seven members in our club and all of us enjoy reading the Children's Page in the Record. One thing about all our members is that they all belong to the Sunday school and B. Y. P. U. or Story Hour, and we all see each other every Sunday.

Sincerely,

Ernest Clark.

This is perfectly splendid, Ernest. Beryline must be a good collector and assistant leader, and you are a good leader. And it is fine that all of you (except Carolyn?) are active in Sunday school and B. Y. P. U., or Story Hour. I congratulate you all, and send my love.

—o—

Mrs. P. I. Lipsey,
Clinton, Miss.

My dear Mrs. Lipsey:

Miss Marguerite Parnell came to me with your letter of March 7 in which you suggest a scholarship for her at the Baptist Bible Institute to be provided by the Children's Circle of the Baptist Record.

You may know that Miss Parnell received such a scholarship this year from the Mississippi W. M. U. but I understand that this has been advised that this cannot be continued, due to the fact application has been made by a Mississippi girl wishing to attend the W. M. U. Training School at Louisville.

It is agreeable to me, as suggested in your previous letter, for you to make selection and my information is that Miss Parnell is most capable and worthy.

I remember the time when the children had their "B.B.I. Girl" and it seemed to me to be a happy way of interesting them and of helping someone here at the Institute.

We have just had a great Home Coming Week and I wish very much you could have enjoyed it with us. I believe it is the best program we have had and will doubtless result in great blessings to our students and to the many visitors who have been with us.

With all good wishes and grateful beyond words for your abiding interest in the Institute and its work, I am

Sincerely yours,
W. W. Hamilton.

—o—
Quincy, Miss.,
March 12, 1936

Dear Mrs. Lipsey:

Aren't you glad that spring is near? I surely am.

Our school will be out the 20th of this month. I'm sorry we can't have the full term.

I am sending 45 cents for your B. B. I. fund. What about asking all the little folks to send the Sunday

(Continued on page 13)

A Laxative for Children

SYRUP OF BLACK-DRAUGHT is a purely vegetable laxative that is acceptable to children because it is pleasant-tasting. Many mothers have found that when their children are bilious, or have sour stomach, colic due to gas, sick headache, coated tongue, sallow complexion, or seem sluggish so they do not romp or play as usual, a dose or two of Syrup of Black-Draught relieves constipation and thereby assists in prompt recovery. Sold in 5-ounce, 50-cent bottles.

666 SALVE
for
COLDS
LIQUID - TABLETS
SALVE - NOSE
DROPS
price
5c, 10c, 25c

Thursdays
For a train
1. Select
Any "Train
is South
and is
2. Select
The p
person
The Ju
ers will
ing the
courses.
sired,
Training
ly supp
times pe
without
ion, bu
not depa
3. Obtai
The t
textbook
phlet. A
made, k
that ha
the pres
manuals
those w
Books
three w
Baptist
state. O
tract ar
artist Tra
Collect
and pay
one per
ly resp
books.
4. Enlis
Adult
Every
member
read
committ
ally urg
The pa
leaders
give th
making
success.
The S
quires a
member
twelve
Record
vidual 1
the stud
for twe
the cour
5. Prov
A pro
devotion
be prov
ed, but
success

Direct
6:45 P
7:30 P
teach
Ann

Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary
OXFORD, MISS. :: JACKSON, MISS.

Suggestions For Conducting A Training School

For working out specific plans for a training school a few suggestions are offered here.

1. Select a Suitable Time.

Any week in the year may be "Training School Week," but March is Southwide Study Course Month, and is a good time.

2. Select the Teacher, or Teachers.

The pastor is usually the right person to teach Seniors and Adults. The Junior and Intermediate leaders will likely be suitable for teaching the Junior and Intermediate courses. If outside helpers are desired, the associational Baptist Training Union president can usually supply such helpers. It is sometimes possible to get a state worker, without expense to the training union, but taking the course should not depend upon this.

3. Obtain the Textbooks.

The training union study course textbooks are listed in this pamphlet. A careful selection should be made, keeping in mind the courses that have already been taken and the present needs of the people. The manuals should be studied first by those who have not had them.

Books should be ordered two or three weeks in advance from the Baptist Book Store serving your state. Only the books listed in this tract are credit courses for the Baptist Training Union.

Collect for the books as you go, and pay for them promptly. Some one person should be made definitely responsible for looking after the books.

4. Enlist the Young People and Adults for the Training School.

Every B. Y. P. U. and B. A. U. member should be enlisted. The Bible readers' leader and instruction committee should visit and personally urge every member to attend. The pastor, director, presidents, leaders and all the officers should give themselves whole-heartedly to making the training school a big success.

The Standard of Excellence requires at least 50 per cent of the membership to take a course every twelve months. The Eight Point Record System grades each individual 10 per cent on having taken the study course. Credit is allowed for twelve months from the date the course was taken.

5. Provide Attractive Programs.

A program which combines study, devotion, fun, and fellowship, should be provided. A lunch may be served, but that is not essential to the success of the school.

Suggested Program

Director or President Presiding
6:45 P.M. Class Work.
7:30 P. M. Address, by the pastor, teacher, or a visiting speaker. Announcements, reports, special features.

8:15 P.M. Classes as before lunch.
9:00 P.M. Adjourn.

(In some churches it will be desirable to leave off the address and close thirty minutes earlier.)

6. Conduct a Written Examination.

The final period of class work on the last night should be devoted to a written examination on the whole book. See "Study Course Requirements" below.

7. Obtain the Awards.

The director of the training school (or the teacher if only one class is taught) should write to the state Baptist Training Union department when the training school is being planned and get blanks upon which to request the awards. These blanks should be filled out in duplicate and both copies for each class sent to the state Baptist Training Union department. One copy will be kept there and one forwarded to the Baptist Training Union Department, Baptist Sunday School Board, Nashville, Tennessee. The awards will be sent from Nashville, free of charge.

8. Hold an Appropriate Recognition Service for Granting the Awards.

After obtaining the awards, preparation should be made for a great recognition service at which time they will be given to the people earning them. The evening preaching service is a good time. Usually the pastor will be glad to co-operate in working out the program.

9. Study Course Requirements.

The study course requirements being used by the Baptist Training Union Department of the Sunday School Board of the Southern Baptist Convention are listed below:

(1) Individual credit on the Eight Point Record System is given every Sunday for twelve months following a successful examination on an approved textbook of the Baptist Training Union Department of the Sunday School Board of the Southern Baptist Convention. A list of these books is published in this tract.

(2) Any B. Y. P. U. or B. A. U. may receive credit on the Standard of Excellence if fifty per cent of its members pass an examination on an approved textbook of the Baptist Training Union Department of the Sunday School Board of the Southern Baptist Convention. In addition to the courses in their respective departments, Seniors and Adults may receive credit on the Administration Courses. Intermediates may receive credit on the Intermediate courses and also The Baptist Training Union Manual. The duration of the period of credit is twelve months following the date of completion of all study course requirements.

(3) A grade of 70 per cent is the minimum for passing an examination. Examinations must be tak-

en in writing, without aid of any kind.

(4) Ten periods of forty-five minutes each, or the equivalent, required in each class for the completion of each book.

(5) Class members must attend at least six of the ten periods in order to be eligible for the class examination and credit. (All who fail to meet the requirement for attendance upon at least six class sessions, or, who for other valid reasons cannot take the class examination, may take a special examination, but must answer at least twenty questions. They must meet all the other requirements. Their names should be sent on a separate blank.)

(6) Examinations may be taken by correspondence. The state Baptist Training Union department or the Baptist Training Union Department of the Baptist Sunday School Board will submit questions for such examinations. The same requirement that applies to classes as to grade and written examination is made here, but at least twenty questions must be answered without aid of book or other helps. Each one must also sign a pledge that he received no help on the examination.

(7) Each one taking an examination in a class, special examination, or by correspondence is required to read the book through. (Those who do not have time to read the whole book during the week of the study are required to pledge that they will read it within two weeks. Each one taking the examination by correspondence must read the book before taking the examination.)

(8) Credits are not interchangeable. The credits are granted only as advertised for each book and no diploma or seal may be granted for any book other than the one for which it is published.

—BR—

NEW HEBRON Y. W. A.

—o—

As a special favor to the Sunbeams during their focus week, the Y. W. A. of New Hebron entertained their "Sponsor" organization with a Valentine party in the home of their leader, Mrs. W. W. Stamps.

These Y. W. A. girls have not been asleep during the winter months. They have completed the study of the book of Luke as special Bible study, and have almost completed a mission study book on stewardship.

We send greetings to the Y. W. A.'s all over the state.

—A Member.

29th Year—"Travel free from Worry"
HOLY LAND — EUROPE
Experienced, personally conducted Tours
High Quality—Low Cost
WICKER TOURS Richmond, Virginia

How Calotabs Help Nature To Throw Off a Bad Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fifth night if needed.

How do Calotabs help Nature throw off a cold? First, Calotabs is one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden mucus and toxines,

THE CHILDREN'S CIRCLE

(Continued from page 12)
egg money for your causes? Guess we would be surprised at the amount.

Lots of love,
Doris Mae Waycaster

I'm glad to have this money for our B. B. I. girl, Doris Mae, for her fund is a little behind. Thank you ever so much. We'll talk about the Sunday eggs next time.

Taylor, Miss.
March 11, 1936.

Dear Mrs. Lipsey:
Am sending my Jeannie Lipsey Club dues, \$1.00 (one dollar), for March.

I am delighted to see the Phillips' birthday offering growing. Some of the members are dear friends of mine, especially Mrs. Selmer Dees, who is a Christian lady and a fine Sunday school teacher.

Don't you think we have had a real old-time winter, or rather beyond an old-time winter.

Yours in Christ,
Mrs. M. G. Austin.

P. S.—Isn't it beautiful outside after several weeks of snow and dreary weather. Trees and flowers beginning to peep up and bloom, such as Crocus, Hyacinths, and Tulips budding. Isn't spring most beautiful of all seasons of the year? Just imagine heaven being even more beautiful; isn't that a blessed thought! Great success in your Christian work. Isn't sin awful in our land? Pray for us.—M.G.A.

Yes, dear friend, the flowers are certainly pretty now. I have lovely "drifts" of Bridal Wreath, several rosy Japan Quince, lots of yellow flowers, going off now, and a few irises. Thank you for the dues.

—BR—

Merchant: "Say, Bill, have you any corn?"

Farmer: "Yes, two acres."—Ex.

—BR—

"I am—" began Tommy.
"I am, not 'I is,'" promptly corrected the teacher.

"I am the ninth letter of the alphabet," Tommy finished.—Ex.

—BR—

Fond Father: "Come, Tommy, even if you have hurt yourself a bit, you shouldn't cry."

Tommy: "What's crying—for then?"—Ex.

CARDUI

Cardui is a medicine which increases the appetite and assists digestion, helping women to get more strength from the food they eat. As nourishment is improved, strength is built up; certain functional pains go away, and women praise Cardui for helping them back to good health. A booklet about Cardui, containing many helpful facts about women's health, may be obtained on request from Dept. 3, The Chattanooga Medicine Co., Chattanooga, Tenn. Meanwhile, if you need a medicine for functional periodic pains, get a bottle of Cardui at the drug store and try it.

Thursday, March 19, 1936

Baptist Student Union

Woman's College Activities

Attention! Salute! Draw swords! Charge! That was the spirit of the general assembly program sponsored by the Winnie D. Bennett Union. A keen spirit of rivalry characterized the program when two groups engaged in a sword drill. The verses were taken from scriptures based on love.

In the individual B. T. U. meetings, a shadow play was given based on the life of Joseph. As the scenes were flashed, the story was read telling of Joseph's hatred by his brothers, his being sold into Egypt, and his forgiving spirit when he became ruler.

"Christ Uplifting Womanhood" was the subject for the Y. W. A. meetings on the campus Saturday. As girls representing the women of Jesus' time came and stood singly within a picture frame, the lives of these women and what they had meant as individuals were discussed.

After a week's campaign, the Y. W. A. girls gave their mission offerings in the meeting Saturday. Wide awake leaders had stressed the need of the missions by means

of playlets and posters.

Miss Sally Mitchell, a Junior, the superintendent of the Young People's Department of the Sunday school has arranged that each class be responsible for the program one Sunday. This will give the girls an opportunity to use their own originality. The first of these programs was given Sunday.

Anne Lowry, B.S.U. Reporter

—o—

Blue Mountain College B. S. U.

The week beginning Monday, March 16, and ending Friday, March 20, we are observing at Blue Mountain the Church School of Missions. We are delighted that we are to have with us Dr. and Mrs. Ware, Dr. Crittenden, and Miss Edwina Robinson, all except Dr. Ware to be members of the Mission School faculty. Other courses are to be taught by three of our very capable students, Rowena Gunter, Martha Bigham, and Estella Mae Davis. We are looking forward to this week and are certain that it will be a profitable one for many of us.

Lourie Strickland, Reporter.

RECORD OF RECEIPTS FOR 1935

The exhibit below indicates the amount contributed both for the Cooperative Program and for all designated special objects for the entire year 1935. The first column is the amount contributed for the Cooperative Program, while designated gifts to special causes are indicated in the second column.

This is the record of the contributions of the churches in their support of our missionary, Christian education and social service ministry during 1935. It is the record which the churches themselves have made by the amount of their contributions sent to Dr. R. B. Gunter for distribution to the various agencies and institutions of our denomination.

Please check this report carefully and report any errors which you discover in the record of contributions from your church.

A. F. Crittenden,
Promotional Secretary.

(Continued from last week)

| Church | Co-op. Pro. | Specials |
|----------------------|-------------|----------|
| Antioch | 9.65 | 5.59 |
| Arm | 4.50 | 15.00 |
| Bethel | 5.00 | ..... |
| Bismarck | ..... | ..... |
| Calvary—Silver Creek | 230.88 | 359.11 |
| Carmel | 25.50 | 37.63 |
| Crooked Creek | ..... | 29.25 |
| Monticello | 351.40 | 263.86 |
| Newhebron | 102.32 | 140.45 |
| New Hope | 1.80 | ..... |
| New Zion | 11.40 | ..... |
| Nola | 14.00 | 14.00 |
| Oakvale | ..... | 24.05 |
| Oma | 10.00 | 10.00 |
| Providence | ..... | ..... |
| Sauls Valley | ..... | ..... |
| Shiloh | 198.98 | .60 |
| Vanilla | 37.36 | 52.40 |
| Goodwater | ..... | 5.50 |
| Oak Grove | ..... | 2.25 |
| Jayess | ..... | 16.25 |
| TOTAL | 1,002.79 | 975.94 |

Leake County Association

| Church | Co-op. Pro. | Specials |
|-------------|-------------|----------|
| Carthage | 50.00 | 107.27 |
| Cedar Grove | ..... | 30.00 |
| Center Hill | 4.30 | 10.00 |
| Corinth | ..... | 31.24 |

Church

| Church | Co-op. Pro. | Specials |
|----------------|-------------|----------|
| Freney | ..... | 5.25 |
| Friendship | 188.02 | 203.85 |
| Good Hope | 14.00 | 40.00 |
| Hopewell | ..... | ..... |
| Madden | 15.50 | 5.00 |
| Mars Hill | ..... | 2.50 |
| Midway | 18.10 | 29.10 |
| Mt. Carmel | ..... | 67.24 |
| Mt. Zion | 5.50 | 17.25 |
| New Hope | 9.50 | 14.49 |
| New Providence | ..... | ..... |
| Pearl Hill | ..... | ..... |
| Pleasant Hill | ..... | 10.00 |
| Renfroe | 3.26 | 20.00 |
| Rocky Point | 26.75 | 25.50 |
| Salem | ..... | 8.60 |
| Springfield | ..... | 10.00 |
| Standing Pine | 17.65 | ..... |
| Thomastown | ..... | 17.60 |
| Tuscola | 24.75 | 87.60 |
| Walnut Grove | 450.00 | 472.85 |
| Harrisburg | ..... | 1.69 |
| TOTAL | 827.33 | 1,217.03 |

Lebanon Association

| Church | Co-op. Pro. | Specials |
|----------------------|-------------|----------|
| Baxterville | ..... | ..... |
| Big Level | 4.00 | ..... |
| Brooklyn | 33.28 | 61.25 |
| Calvary | 7.20 | 16.70 |
| Camp Tatum | 45.00 | 36.40 |
| Carterville | 53.00 | 10.23 |
| Central | 61.81 | 31.62 |
| Corinth | 5.00 | 25.00 |
| Dixie | 7.50 | 15.00 |
| Eastabutchie | 9.00 | ..... |
| Good Hope | ..... | ..... |
| Green's Creek | ..... | 5.00 |
| Hattiesburg 5th Ave. | 60.00 | 177.97 |
| Hattiesburg 1st | 2,034.90 | 1,682.75 |
| Hattiesburg Immanuel | 5.00 | 549.80 |
| Hattiesburg Main St. | 2,361.57 | 1,022.35 |
| Hickory Grove— | ..... | ..... |
| Glendale | 16.43 | 51.23 |
| Lumberton | 41.50 | 74.82 |
| Macedonia | ..... | 30.64 |
| McLaurin | 15.00 | 37.38 |
| Military | 1.12 | ..... |
| Oral | 76.00 | 81.40 |
| Perkinston | 79.10 | 65.44 |
| Petal-Harvey | 217.50 | 172.02 |
| Purvis | 30.00 | 11.00 |
| Provident | ..... | 4.35 |
| Sumrall | ..... | 26.90 |
| Wiggins | 60.00 | 65.40 |
| Zion Hill | 35.50 | 5.55 |
| TOTAL | 5,259.41 | 4,260.20 |

Lee County Association

| Church | Co-op. Pro. | Specials |
|----------------|-------------|----------|
| Lee Co. Ass'n. | | 9.00 |

| Church | Co-op. Pro. | Specials | Church | Co-op. Pro. | Specials |
|-------------------|-------------|----------|----------------------------|-------------|----------|
| Auburn | ..... | 5.00 | Prospect | ..... | 8.58 |
| Bissell | 20.80 | 3.75 | Shady Grove | 30.05 | 4.00 |
| Brewer | 15.00 | 6.25 | Topisaw | 9.10 | 13.35 |
| Belden | ..... | ..... | Union | 1.00 | ..... |
| Baldwyn | ..... | ..... | Union Hall | 20.00 | 24.00 |
| Birmingham | ..... | ..... | Wellman | ..... | ..... |
| Center Hill | ..... | ..... | TOTAL | 5,193.13 | 2,748.03 |
| Central Grove | ..... | 10.00 | Madison County Association | ..... | ..... |
| Camp Creek | 34.33 | 26.00 | Church | Co-op. Pro. | Specials |
| Euclatubba | ..... | ..... | Camden | ..... | 5.00 |
| Guntown | 35.00 | ..... | Canton 1st | 877.24 | 697.56 |
| Harrisburg | ..... | ..... | Center Terrace | 59.00 | 54.61 |
| Ingram Cross Road | 7.00 | ..... | Damascus | ..... | ..... |
| Mooreville | 34.00 | 10.75 | Farmhaven | 48.00 | 24.50 |
| Macedonia | ..... | ..... | Flora | 70.85 | 243.12 |
| Mt. Vernon | ..... | ..... | Good Hope | 4.50 | ..... |
| New Hope | ..... | ..... | Pisgah | ..... | 5.55 |
| Nettleton | ..... | 96.30 | Lone Pine | ..... | ..... |
| New Macedonia | 16.00 | 4.00 | New Hope—Madison | 20.80 | 78.91 |
| Pleasant Hill | ..... | ..... | Franklin | ..... | ..... |
| Pleasant Valley | 22.65 | ..... | TOTAL | 1,080.89 | 1,109.25 |
| Plantersville | 51.67 | 122.46 | Marion County Association | ..... | ..... |
| Richmond | 40.45 | 4.92 | Church | Co-op. Pro. | Specials |
| Shannon | 25.00 | 274.47 | Bunker Hill | 35.48 | 45.79 |
| Saltillo | 5.00 | 47.50 | Columbia | 617.85 | 166.71 |
| Sherman | 120.00 | 99.83 | Cedar Grove | ..... | ..... |
| Tupelo 1st | 11.06 | 341.71 | East Columbia | ..... | 9.00 |
| Tupelo Calvary | 281.06 | 184.77 | Edna | ..... | ..... |
| Tupelo 2nd | ..... | ..... | Foxworth | 175.00 | 59.30 |
| Tupelo East | ..... | ..... | Goss | ..... | 5.44 |
| Union Hill | ..... | 8.50 | Holly Springs | ..... | ..... |
| Verona | 82.59 | 98.00 | Hurricane Creek | ..... | 13.30 |
| TOTAL | 790.55 | 1,353.21 | Kokomo | 9.10 | 23.29 |

| Church | Co-op. Pro. | Specials | Church | Co-op. Pro. | Specials |
|-------------------|-------------|----------|-----------------------------|-------------|----------|
| Greenwood 1st | 2,552.88 | 1,204.85 | Le Flore County Association | ..... | ..... |
| Greenwood Calvary | 2.00 | 22.35 | Church | Co-op. Pro. | Specials |
| Itta Bena | 54.03 | 242.95 | Arlington | 3.00 | 23.66 |
| Money | ..... | 137.09 | Bethel | 3.15 | ..... |
| Morgan City | | | | | |

| Church | Co-op. Pro. | Specials | Church | Co-op. Pro. | Specials |
|----------------------------------|-------------|----------|--------------------------------|-------------|----------|
| Temperance Hill | 5.00 | 29.00 | New Choctaw S. S. | 38.30 | |
| Mt. Pleasant | 2.00 | | Convention | 2.50 | |
| Red Banks | 26.00 | 96.50 | Hopewell | | |
| TOTAL | 794.89 | 955.24 | Hope | | |
| Mississippi Association | | | Caanan | | |
| Church | Co-op. Pro. | Specials | Macedonia | | |
| Amitie River | 30.25 | | Bokohoma | | |
| Berwick | 74.72 | 166.03 | Mt. Zion | | |
| Bethel | | 4.25 | Bethany | | |
| Centerville | | 103.74 | Calvary | | |
| Crossby | 58.85 | 176.93 | Pine Bluff | | |
| East Fork | 5.50 | 41.15 | TOTAL | 40.80 | |
| Ebeneezer | 8.31 | 13.00 | Newton County Association | | |
| Galilee | 526.82 | 487.64 | Church | Co-op. Pro. | Specials |
| Hebron | | 25.65 | Beulah | 109.05 | 51.50 |
| Gillsburg | 8.40 | 105.45 | Bluff Springs | 21.25 | 4.11 |
| Liberty | 635.00 | 596.93 | Chunky | | 10.55 |
| Mars Hill | 79.40 | 101.30 | Decatur | 29.10 | 143.09 |
| Memorial | | 2.40 | Newton | 308.00 | 315.17 |
| Mt. Olive | 78.66 | 46.09 | Center Ridge | | |
| Mt. Pleasant | 20.68 | | Good Hope | | |
| Mt. Vernon | 66.93 | 79.95 | Hickory | 112.25 | 103.17 |
| New Zion | 5.00 | 22.63 | Liberty | | 65.10 |
| Oak Grove | | | Mt. Vernon | 17.42 | 3.30 |
| Robinson | 8.70 | 17.91 | Mt. Pleasant | 7.35 | 14.50 |
| Terry's Creek | 77.76 | 35.65 | Midway | | 34.90 |
| Woodville | 15.00 | 108.70 | New Ireland | 6.67 | 47.18 |
| Zion Hill | 22.38 | 47.00 | Oakland | | |
| Gladding | 2.50 | | Pinkney | 10.00 | 38.00 |
| TOTAL | 1,724.86 | 2,175.75 | Rock Branch | 12.62 | 5.44 |
| Monroe County Association | | | Stratton | 28.80 | 20.00 |
| Church | Co-op. Pro. | Specials | Sulphur Springs | | 4.40 |
| Antioch | | | Union | 70.52 | 59.25 |
| Aberdeen | 205.94 | 237.13 | Cross Roads | | 6.00 |
| Amory | 496.32 | 314.22 | Black Jack | | 14.41 |
| Evergreen | | 10.80 | Conehatta | | 2.35 |
| Hamilton | | 7.50 | TOTAL | 733.03 | 942.42 |
| Athens | | | Noxubee County Association | | |
| Becker | | 2.50 | Church | Co-op. Pro. | Specials |
| Center Hill | 45.42 | 35.88 | Brooksville | 253.56 | 348.94 |
| Center Grove | 1.95 | 4.50 | Concord | 69.12 | 22.46 |
| Greenwood Springs | | | Mashulaville | 5.00 | 36.75 |
| Bethel | 10.80 | 4.50 | Elon | | 15.00 |
| Harmony | 7.10 | 24.75 | Gholson | 13.00 | |
| New Prospect | 22.05 | 12.75 | Little Bethel | 9.50 | 10.00 |
| Gregory's Chapel | | | Lynn Creek | | 15.00 |
| Splunge | 2.50 | 11.55 | Macon | 27.50 | 234.07 |
| Smithville | 15.00 | 153.75 | Shuqualak | 72.15 | 39.70 |
| Quincy | 3.65 | 2.50 | Calvary | | 5.45 |
| Prairie | 3.18 | 8.50 | TOTAL | 449.23 | 727.37 |
| Bigbee | | | Oktibbeha County Association | | |
| TOTAL | 813.91 | 830.83 | Church | Co-op. Pro. | Specials |
| Montgomery County Association | | | Adaton | 27.00 | 8.50 |
| Church | Co-op. Pro. | Specials | Bethesda | 8.00 | 96.62 |
| Bethlehem | 2.50 | 1.50 | Center Grove | | 13.75 |
| Bethsaida | 13.98 | 9.76 | Chestnut Log | | 25.00 |
| Duck Hill | 36.00 | 24.50 | Double Springs | 17.50 | |
| Eskridge | | | Longview | 30.50 | 36.95 |
| Hays Creek | 2.00 | | Center Hill | 1.63 | |
| Hebron | 1.50 | | Maben | 8.50 | 104.83 |
| Kilmichael | | 18.50 | New Hope | | |
| Mulberry | | | Morgan Chapel | | 5.00 |
| Milligan Springs | 7.52 | 12.48 | Pleasant Ridge | 6.50 | 7.95 |
| Pine Forest | 1.89 | | Self Creek | 3.60 | 26.51 |
| Poplar Creek | 2.73 | | Salem | 67.00 | 128.05 |
| Poplar Springs | | | Starkville | 500.00 | 278.50 |
| Pine Bluff | | | Sturgis | 15.00 | 38.85 |
| Prospect | | 6.00 | Liberty | | 10.27 |
| Shiloh | | | TOTAL | 685.23 | 780.78 |
| Scotland | | | Panola County Association | | |
| Stewart | | | Church | Co-op. Pro. | Specials |
| Unity | | | Batesville | 65.50 | 144.05 |
| Union | | | Como | | 174.31 |
| Winona | 97.00 | 195.00 | Courtland | 66.50 | 45.00 |
| TOTAL | 177.12 | 282.74 | Crenshaw | 10.00 | 59.60 |
| Mt. Pisgah Association | | | Good Hope | 30.00 | 46.90 |
| Church | Co-op. Pro. | Specials | Hebron | | |
| New Prospect | 5.00 | 5.00 | Liberty Hill | 7.50 | 50.01 |
| TOTAL | 5.00 | 5.00 | Longtown | | 3.00 |
| Neshoba County Association | | | McIvor | 8.27 | |
| Church | Co-op. Pro. | Specials | Peach Creek | 52.50 | 47.00 |
| Pleasant Dale | | | Pilgrims Rest | 30.33 | 26.48 |
| Neshoba | 58.00 | 111.10 | Pope | 40.00 | 15.95 |
| Spring Creek | 22.55 | 42.15 | Sardis | 590.52 | 274.79 |
| Deemer | 24.15 | 46.97 | Shady Grove | | |
| Good Hope | 1.00 | | Tocowa | 2.84 | 6.27 |
| Philadelphia | 119.49 | 5,592.62 | Union | 90.58 | 18.50 |
| Burnside | | | Pharsalia | | 4.00 |
| Sardis | 9.27 | 22.05 | TOTAL | 994.54 | 915.86 |
| Longino | | 5.00 | Pearl River County Association | | |
| Mt. Nelson | | | Church | Co-op. Pro. | Specials |
| New Hope | | .50 | Bethel | 43.29 | |
| Pearl Valley | 1.80 | 3.29 | Carriere | 104.29 | 4.50 |
| Hope | | 20.00 | Crane Creek | | |
| Bluff Springs | | 20.98 | Derby | | |
| McDonald | | | Fords Creek | | 3.01 |
| Providence | | | Goodyear | 37.54 | 12.46 |
| Mt. Sinai | | 10.00 | Harmony | 10.65 | |
| Bethsaida | 15.86 | 20.40 | Henleyfield | 1.50 | |
| Coldwater | 49.59 | 82.11 | Juniper Grove | 29.25 | 4.00 |
| New Black Jack | | | New Palestine | | |
| Dixon | 27.50 | 38.10 | Napoleon | | |
| Linwood | | 25.63 | Olive | | |
| TOTAL | 329.21 | 6,050.90 | Gek Hill | | |
| New Choctaw Association (Indian) | | | | | |
| Church | Co-op. Pro. | Specials | | | |

THE BAPTIST RECORD

your sake and for mine. He saw that His mission would set against Him those who ought to be His friends, not only, but set them against those whom He had won to the fine loyalty which has always distinguished His followers in every age. The enmity of men set them against Him and His, and thus He became the cause of divided households. But He went on in the way which led to the performance of the perfect will of God.

(g) Standard of the Peace-Maker, Vv. 54-59.

This requires that men leave off striving with God and make peace with Him, while still they may do so. He who is adversary now, because of man's opposition to Him, will be judge when the rebellious and impenitent come before Him at the end of the way; and He who will judge them, will be executioner when the sentence of banishment is pronounced. Think of whom it is you are in disagreement! "There is no peace," saith my God, "to the wicked." Kiss the Son, lest He be angry. "Be ye reconciled to God," that ye may have perfect peace with Him, knowing that only as you meet His terms of absolute submission to Him can there ever be peace between you two.

Stops COUGHS quicker, by "Moist-Throat" Method

THOUSANDS of tiny moisture glands in your throat and windpipe dry or clog when you catch cold. Their secretions often turn to thick phlegm which irritates your throat . . . and makes you cough.

Pertussin stimulates the throat and bronchial glands.

Moisture starts flowing to protect and soothe your tissues naturally. Sticky and infectious phlegm loosens and then can be "raised"—cleared away!

Over 1,000,000 doctors' prescriptions were filled for Pertussin in one year, according to Prescription Ingredient Survey issued by American Pharmaceutical Assn.

PERTUSSIN "MOIST-THROAT" METHOD OF COUGH RELIEF

(Continued on page 16)

BR SUNDAY SCHOOL LESSON

—o—

(Continued from page 10)

Absolute surrender to His mission of sacrifice. How longingly He looked forward to the full accomplishment of His passion. He realized how completely He must be whelmed beneath His suffering as beneath a surging flood, but He welcomed the raging torrent for

George Herrington Stops Headache

"My head was splitting," says George Herrington. "I was given Bromo-Seltzer. In no time at all, my headache was gone." Whenever your head aches, just try this faster relief. It soothes the stomach, too, and quiets nerves. Reduces excess lactic acid in the blood.

Get Bromo-Seltzer at drugstores, soda fountains. Keep it at home.

Get our very low rates for special buses.

Go when you like. Return when you wish.

Our drivers are selected for ability, carefulness and character.

Tri-State Coaches

Jackson, Miss.

Thursday, March 19, 1936

RECORD OF RECEIPTS FOR 1935

(Continued from page 15)

| Church | Co-op. Pro. | Specials | Church | Co-op. Pro. | Specials |
|------------------------------------|-----------------|-----------------|-----------------------------------|-----------------|-----------------|
| Hopewell | | | Homewood | 6.50 | 4.50 |
| Liberty | | | Hopewell | 50.94 | 3.00 |
| Locust Hill | | | Jerusalem | 58.93 | 130.49 |
| Longview | | | Lake | 23.25 | 19.29 |
| New Hope | 19.21 | 15.70 | Liberty | 25.41 | |
| Oak Hill | 16.65 | | Morton | 240.00 | 125.38 |
| New Prospect | 10.14 | 16.64 | Mt. Olive | | 2.50 |
| Piney Grove | | | Oak Grove | 19.30 | 15.50 |
| Pontotoc 1st | 406.44 | 402.40 | Pulaski | 6.05 | 4.00 |
| Randolph | | | Ridge | .50 | 7.95 |
| Spring Hill | 2.25 | | Salem | 5.00 | 2.50 |
| Shady Grove | | | Sardis | 4.90 | 16.75 |
| Toccopola | 43.56 | 43.30 | Springfield | 114.46 | 131.26 |
| Thaxton | | | Steele | 3.57 | |
| Troy | | | Union | 3.90 | |
| Turnpike | | | Ludlow | | 86.32 |
| Wallfield | | | | | |
| Woodland | 9.20 | 42.25 | | | |
| Zion | | 18.12 | | | |
| Toxish | 93.87 | 85.47 | | | |
| | | | | | |
| TOTAL | 790.00 | 1,099.89 | TOTAL | 1,757.95 | 1,568.59 |
| Prentiss County Association | | | | | |
| Church | Co-op. Pro. | Specials | | | |
| Booneville | 385.57 | 230.46 | Simpson County Association | | |
| Mt. Zion | 3.00 | | Church | Co-op. Pro. | Specials |
| Osborn Creek | | | Simpson Co. Ass'n. | 45.00 | |
| Pleasant Grove | | | Antioch | 8.58 | 2.55 |
| Thrasher | 14.11 | 2.00 | Athens | | |
| Chandler Chapel | | | Bethlehem | 12.05 | |
| Caver | 3.70 | 9.75 | Beulah | 6.70 | 4.20 |
| Ingram | | | Braxton | 23.70 | 42.02 |
| Oak Hill | 4.00 | 1.00 | Coat | | |
| Wheeler | | | Corinth | 4.50 | |
| Mt. Olive | | | D'Lo | 4.50 | 27.08 |
| | | | Dry Creek | | |
| TOTAL | 410.38 | 278.44 | Everett | | |
| Rankin County Association | | | Goodwater | | |
| Church | Co-op. Pro. | Specials | Gum Springs | | |
| Antioch | 3.74 | 10.82 | Harrisville | 15.10 | 23.83 |
| Barefoot Springs | 6.70 | 4.00 | Holly Grove | | |
| Bethel | | | Jupiter | | |
| Brandon | 300.00 | 187.41 | Kennedy Springs | | |
| Briar Hill | 50.44 | 78.22 | Macedonia | 8.25 | 11.00 |
| Clear Branch | 4.50 | 20.70 | Magee | 449.00 | 656.56 |
| Clear Creek | 50.00 | 78.58 | Mendenhall | 150.00 | 160.52 |
| Cato | 31.12 | 3.01 | Cross Roads | | .90 |
| Concord | 15.66 | 6.11 | Mt. Zion | 7.01 | 29.81 |
| County Line | | | New Bethlehem | 5.00 | 9.50 |
| Dry Creek | | | New Hope | 13.57 | 2.95 |
| Fannin | 43.00 | 40.50 | New Zion | 9.74 | 5.35 |
| Galilee | | | Oak Grove | | 1.41 |
| Hickory Ridge | | | Palestine | | 5.72 |
| Leesburg | 20.00 | 19.35 | Pine Grove | 6.80 | 10.74 |
| Liberty | | | Pinola | | 20.20 |
| Mizpah | | | Pleasant Hill | 35.76 | 7.90 |
| Mt. Pisgah | 22.00 | 7.98 | Pleasant Valley | | 1.06 |
| Mountain Creek | 13.26 | 7.10 | Poplar Springs | | 5.42 |
| Oakdale—Langford | 39.15 | 93.23 | Shivers | | |
| Pearson | | | Siloam | 4.18 | |
| Pelahatchie | 35.00 | 301.53 | Stonewall | | |
| Rehobeth | 10.00 | | Strong River | 3.50 | 1.45 |
| Richland | | | Weathersby | | |
| Rock Hill | 58.83 | 94.10 | Spring Hill | 2.00 | |
| Rock Bluff | | | | | |
| Star | | | TOTAL | 821.44 | 1,055.77 |
| Stevens Creek | | | (To be continued) | | |
| Union | | | BR | | |
| Goshen Springs | | | A RESOLUTION | | |
| Rankin Co. W.M.U. | | | | | |
| | | | | | |
| TOTAL | 898.82 | 1,875.18 | | | |
| Riverside Association | | | | | |
| Church | Co-op. Pro. | Specials | | | |
| Belen | 58.00 | 188.60 | | | |
| Birdie | 1.00 | 7.20 | | | |
| Clarksdale | 720.43 | 580.06 | | | |
| Crowder | 10.00 | 84.20 | | | |
| Darling | | | | | |
| Dundee | | | | | |
| Friars Point | | | | | |
| Hollywood | | | | | |
| Jonestown | 75.41 | 133.56 | | | |
| Lambert | | | | | |
| Cary | | | | | |
| Lula | 45.47 | 89.67 | | | |
| Lyon | 636.24 | 655.50 | | | |
| Marks First | | | | | |
| New Hope | | | | | |
| Sledge | | | | | |
| St. Bayou | | | | | |
| Tunica | 46.65 | 153.00 | | | |
| Walnut | 13.61 | 5.47 | | | |
| Wildwood | | | | | |
| Spanish Fort | | | | | |
| | | | | | |
| TOTAL | 1,606.81 | 2,514.33 | | | |
| Scott County Association | | | | | |
| Church | Co-op. Pro. | Specials | | | |
| Ephphatha | 10.87 | 25.00 | | | |
| Branch | | | | | |
| Clifton | | | | | |
| Forest | 1,100.00 | 799.28 | | | |
| Good Hope | 5.90 | 13.50 | | | |
| Harperville | 62.48 | 145.55 | | | |
| Hebron | | | | | |
| Hillsboro | 13.04 | 18.57 | | | |

WHEREAS, God in His infinite wisdom saw fit to remove from earth to heaven, our brother S. R. Young, the oldest and most universally loved member of Calvary Baptist Church, we, the deacons of said church, want to give some testimonial of our love and esteem of brother Young:

It is not possible to summarize his work by statistics, though these would be impressive, indeed, but his unselfish giving of himself; his contagious good humor; his understanding sympathy; his deep spirituality; his loyalty to his home, his loved ones, his people, his church and his Bible, above all his Lord and Master, are not summarized by numbers.

Few men grow old more gracefully than did brother Young. Few, if any, could cooperate more beautifully. Few rejoiced more in progress, and certainly none more unselfishly joined in the good work done by others. In homes he had a part in establishing by uniting in marriage, and consecration inspired by teaching and preaching, and yet more powerfully by a Godly life, he will live on.

Brother Young preached a great Gospel for over a half century. He kept the faith and lived a life that enabled him in his last utterance to

say, "This is a great day for me." While we realize that brother Young had long been on the voyage of life, and according to nature he was nearing the ports of Eternity, yet since he has gone, we miss him.

To his loved ones, we want to express our deepest sympathy.

Board of Deacons, Calvary Baptist Church,

B. E. Jacobs, Chm.
Nelson H. Webb, Secty.

—BR—

AVAILABLE

Dr. Ben Cox, Superintendent of the Open Door Mission, Memphis, Tennessee, announces that he is available for revival meetings, Bible conferences or temporary pastoral supply.

Dr. Cox has known only two fields of labor since he left the Louisville Seminary in 1897, the First Church of Little Rock, Ark., fifteen and a half years; Central Baptist Church, Memphis, Tenn., twenty years; the Emanuel Baptist Church and Open Door Mission, Memphis, a little over three years.

Dr. Cox was senior pastor of all denominations in Little Rock and also in Memphis. He led a movement at two different times for cooperative action among Baptist pastors in a series of doctrinal sermons.

The Open Door Mission has held meetings every week day since January 14, 1914 and has members in every state in the Union and several foreign countries.

Dr. Cox has been honored with a place in Who's Who of America for about twenty years.

His residence address is 2210 South Parkway East, Memphis, Tennessee.

—BR—

HEALING HUMANITY'S HURT
By Louis J. Bristow, Supt.

She is a young woman whose husband abandoned her when she became ill. Her condition was serious—utterly poor, dangerously ill, homeless, and almost friendless. When her mother brought her to my office, the young woman could hardly stand and, really, I thought she would not live twenty-four hours. The daughter's condition, the mother's appeal, the sordid story of suffering and want and woe—pathetic it was, through and through. So the sick woman was admitted to the Southern Baptist Hospital, and she has been here about four weeks. Surgery and scientific care have saved her life, and soon she will be well and strong and able to work for her own support. She is only one of many such cases which come to us every week; and we care for them as a Christian ministry. Do you have any part in this beneficent work which Christ commanded when He said, "Heal the sick"?

New Orleans, La.

—BR—

HENRY W. GREER

Funeral services for Henry W. Greer, 50, son of Mr. and Mrs. D. S. Greer, of Louisville, Ky., were held in Lumberton Saturday, February 29. His death was due to a heart disease following an attack of influenza several months ago. The

Communion Ware of Quality
Best Materials
FINEST WORKMANSHIP
Individual Glasses
Lowest Prices. Send for Illustrated Catalog
INDIVIDUAL COMMUNION SERVICE CO.
Dept. E. 1107 McGee St., Kansas City, Mo.

services were conducted by Mr. Cecil Smith, director of the local B. Y. P. U.

Mr. Greer had been a resident of Lumberton fifteen years. He was connected with the Edward Hines Lumber Company, leaving this firm to establish, with his wife, the W. & H. Greer Company, dealers in pecans and flowers.

Mr. Greer was a consistent worker of the Baptist church, chairman of the Board of Deacons, organizer and for many years director of the B. Y. P. U. activities.

—BR—

The world war cost this country over 25 billion while up to July 21, 1921 and nearly 20 billion since then.

—BR—

Nearly twenty cents out of every dollar of income now goes to pay taxes. Query: do we need a dictator? Or is that what is the matter?

—BR—

SUBSCRIBE TO THE BAPTIST RECORD AND KEEP UP WITH THE NEWS OF YOUR DENOMINATION IN THE STATE.

"Do this."



NON-COLLECTING TRAY AND COVER

Bapsubo Aluminum Tray

Non-Collecting-Interlocking Tray, with

| | |
| --- | --- |
| 36 Glasses | \$6.25 |

<tbl_r cells="2" ix="2"